# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

**(Managed by: DAV COLLEGE MANAGING COMMITTEE)**

**Session:2024-25**

**Phone No:** 02227743556, 02227743557 **Website:** https://davkharghar.org.in

## COMPREHENSIVE PROGRESS REPORT

| | | | |
|---|---|---|---|
| **Adm No \| Roll No:** | 5709 \| 18 | **Student's Name** | MAYANK RUPESH TAMBOLI |
| **Class** | VI-B | **DOB** | 18.08.2012 |
| **Father's Name** | RUPESH GOVIND TAMBOLI | **Mother's Name** | POONAM RUPESH  TAMBOLI |

## SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|---|---|---|---|---|---|---|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 6.00 | 9.50 | 21.00 | 30.50 | 37.0 | D |
| HINDI | 12.00 | 24.00 | 19.00 | 43.00 | 55.0 | C1 |
| MARATHI | 17.50 | 31.00 | 20.00 | 51.00 | 69.0 | B2 |
| MATHS | 4.00 | 20.50 | 23.00 | 43.50 | 48.0 | C2 |
| SCIENCE | 6.00 | 9.00 | 20.00 | 29.00 | 35.0 | D |
| SOCIAL SCIENCE | 9.50 | 11.00 | 30.00 | 41.00 | 51.0 | C1 |
| **Total** | 55.00/120 | 105.00/300 | 133.00/180 | 238.00/480 | **295.00/600** | *C2* |
| **Percentage** | **45.83 %** | **49.58 %** | | | **49.17 %** | |

| Minor Subjects | Grade |
|---|---|
| GK | A2 |
| NAITIK SHIKSHA | B2 |
| COMPUTER | B2 |

**Remarks:**    Mayank needs frequent reminders to stay focused throughout the school day .He needs to   take more responsibility for his behavior, and act appropriately in and outside of the classroom.

**Attendance:** 81/97

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|---|---|---|---|---|---|---|---|---|
| **Marks Range** | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.                    **Generated Through:Smart School DAV ERP System**

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## DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|---|
| **Skills/Competencies** | **Term-I** |
| Listening Skills | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| **Total (30)** | **21.00** |

| HINDI | |
|---|---|
| **Skills/Competencies** | **Term-I** |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| **Total (30)** | **19.00** |

| MARATHI | |
|---|---|
| **Skills/Competencies** | **Term-I** |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| **Total (30)** | **20.00** |

| MATHS | |
|---|---|
| **Skills/Competencies** | **Term-I** |

| | |
|---|---|
| Evaluation & Inference | 2.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| **Total (30)** | **23.00** |

| SCIENCE | |
|---|---|
| **Skills/Competencies** | **Term-I** |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| **Total (30)** | **20.00** |

| SOCIAL SCIENCE | |
|---|---|
| **Skills/Competencies** | **Term-I** |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| **Total (30)** | **30.00** |

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## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|---|---|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|---|---|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|---|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|---|---|---|---|---|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of Class Teacher**

**Signature of Supervisory Head/Examination In-charge**

**Signature of Principal/HOS**

**Signature of Parent**

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