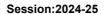
CBSE Affiliation No.: 1130102



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 5714 | 3 Student's Name AARUSH UMESH KADAM

Class VI-C **DOB** 25.11.2012

Father's Name UMESH CHANDRAKANT KADAM Mother's Name ASHWINI UMESH KADAM

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|--------------------------|---------|
| Subject | PT-1 | Half Yearly | | | Total Marks Obt. Overall | Overall |
| oubject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | 4.00 | 17.00 | 20.00 | 37.00 | 41.0 | C2 |
| HINDI | 10.00 | 21.00 | 25.00 | 46.00 | 56.0 | C1 |
| MARATHI | 15.50 | 36.50 | 27.00 | 63.50 | 79.0 | B1 |
| MATHS | 7.50 | 19.50 | 24.00 | 43.50 | 51.0 | C1 |
| SCIENCE | 7.00 | 8.50 | 30.00 | 38.50 | 46.0 | C2 |
| SOCIAL SCIENCE | 7.00 | 13.00 | 26.00 | 39.00 | 46.0 | C2 |
| Total | 51.00/120 | 115.50/300 | 152.00/180 | 267.50/480 | 319.00/600 | C1 |
| Percentage | 42.50 % | | 55.73 % | + | 53.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C1 |
| NAITIK SHIKSHA | C1 |
| COMPUTER | C1 |

Remarks: Aarush needs frequent reminders to stay focused throughout the school day. He needs to take more responsibility for his behavior and act appropriately in and outside of the classroom.

Attendance: 86/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | |
| Total (30) | 20.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 25.00 | | | |

| MARATHI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

| MATHS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical application of Concepts | 3.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

Signature of Signature of Signature of Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent
In-charge