



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

<b>Adm No   Roll No:</b>	5723   13	<b>Student's Name</b>	BHAKTI YOGESH TUPE
<b>Class</b>	VI-C	<b>DOB</b>	20.07.2013
<b>Father's Name</b>	YOGESH PANDHARINATH TUPE	<b>Mother's Name</b>	DEEPA YOGESH TUPE

## SCHOLASTIC AREAS

Subject	PT-1 (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	8.00	31.00	24.00	55.00	63.0	B2
HINDI	14.00	30.00	24.00	54.00	68.0	B2
MARATHI	16.50	34.00	23.00	57.00	74.0	B1
MATHS	16.00	26.50	25.00	51.50	68.0	B2
SCIENCE	12.50	7.50	30.00	37.50	50.0	C2
SOCIAL SCIENCE	14.00	31.00	23.00	54.00	68.0	B2
<b>Total</b>	81.00/120	160.00/300	149.00/180	309.00/480	<b>391.00/600</b>	<b>B2</b>
<b>Percentage</b>	<b>67.50 %</b>	<b>64.38 %</b>			<b>65.17 %</b>	

Minor Subjects	Grade
GK	A2
NAITIK SHIKSHA	C1
COMPUTER	C2

**Remarks:** Bhakti needs frequent reminders to stay focused throughout the school day. She needs to take more responsibility for her behavior, and act appropriately in and outside of the classroom.

**Attendance:** 88/97

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>24.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>24.00</b>

<b>MARATHI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>25.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A1
MUSIC,DANCE,THEATRE,DRAMA	A1
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**