

DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|-----------|-------------|---------------|------------------|------------------|------------|
| Adm No Roll No: | 5758 7 | | Student's N | ame ARTH GIR | ISH DEKATE | | |
| Class | VI-B | | DOB | 16.05.2012 | 2 | | |
| Father's Name | GIRISH V D | EKATE | Mother's N | ame BINDU GIF | RISH DEKATE | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | PT-1 | Half Yearly | | Total Marks Obt. | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 14.00 | 32.00 | 28.00 | 60.00 | 74.0 | B1 |
| HINDI | | 10.50 | 29.00 | 20.00 | 49.00 | 60.0 | C1 |
| MARATHI | | 16.00 | 24.50 | 20.00 | 44.50 | 61.0 | B2 |
| MATHS | | 8.00 | 31.00 | 19.00 | 50.00 | 58.0 | C1 |
| SCIENCE | | 15.00 | 25.00 | 23.00 | 48.00 | 63.0 | B2 |
| SOCIAL SCIENCE | | 17.00 | 30.00 | 30.00 | 60.00 | 77.0 | B1 |
| Total | | 80.50/120 | 171.50/300 | 140.00/180 | 311.50/480 | 393.00/600 | B 2 |
| Percenta | age | 67.08 % | • | 64.90 % | | 65.50 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | B2 |
| COMPUTER | B1 |

Remarks: Arth needs frequent reminders to stay focused throughout the school day. He needs to take more responsibility for his behavior, and act appropriately in and outside of the classroom.

Attendance: 85/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



| DETAILED | INTERNAL | ASSESSMEN1 |
|----------|----------|------------|
| | | |

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| ERNAL ASSESSIMENT | |
|--------------------------------------|-------|
| Evaluation & Inference | 2.00 |
| Critical Thinking & Problem Solving | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 19.00 |

| HINDI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-l | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 20.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 23.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MARATHI | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 3.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Total (30) | 20.00 | |

| MATHS | |
|---------------------|--------|
| Skills/Competencies | Term-l |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
| | | | |
| | | | |

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