CBSE Affiliation No.: 1130102



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)



Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 5795 | 10 Student's Name AVANI PRAVIN KUMAWAT

Class VI-C **DOB** 17.02.2013

Father's Name PRAVIN T KUMAWAT Mother's Name KARUNA PRAVIN KUMAWAT

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|----------------|------------|------------|--------------------------|---------|
| Subject | PT-1 | -1 Half Yearly | | | Total Marks Obt. Overall | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | 7.00 | 20.00 | 22.00 | 42.00 | 49.0 | C2 |
| HINDI | 9.50 | 0.00 | 22.00 | 22.00 | 32.0 | E |
| MARATHI | 9.50 | 26.50 | 23.00 | 49.50 | 59.0 | C1 |
| MATHS | 9.50 | 14.00 | 24.00 | 38.00 | 48.0 | C2 |
| SCIENCE | 9.50 | 16.50 | 30.00 | 46.50 | 56.0 | C1 |
| SOCIAL SCIENCE | 11.00 | 24.00 | 23.00 | 47.00 | 58.0 | C1 |
| Total | 56.00/120 | 101.00/300 | 144.00/180 | 245.00/480 | 302.00/600 | C2 |
| Percentage | 46.67 % | | 51.04 % | + | 50.33 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | (AB) |
| NAITIK SHIKSHA | C1 |
| COMPUTER | C1 |

Remarks: Avani needs frequent reminders to stay focused throughout the school day. She needs to take more responsibility for his behavior, and act appropriately in and outside of the classroom.

Attendance: 68/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Generated Through:Smart School DAV ERP System

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DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | |
| Total (30) | 22.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 22.00 | | | |

| MARATHI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 23.00 | | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 24.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 23.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent
In-charge