CBSE Affiliation No. : 1130102



## **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT |                                  |           |              |                                   |               |                  |       |  |
|-------------------------------|----------------------------------|-----------|--------------|-----------------------------------|---------------|------------------|-------|--|
| Adm No   Roll No:             | 5827   11                        |           | Student's Na | Student's Name ANAY DEEPAK SAWANT |               |                  |       |  |
| Class VI-A                    |                                  | DOB       | 03.10.2012   |                                   |               |                  |       |  |
| Father's Name                 | her's Name DEEPAK SHIVAJI SAWANT |           |              | me RESHMA [                       | DEEPAK SAWANT |                  |       |  |
|                               |                                  |           | SCHOLASTIC   | AREAS                             |               |                  |       |  |
| Subject                       |                                  | PT-1      |              | Half Yearly                       |               | Total Marks Obt. |       |  |
| Subject                       |                                  | (20)      | Th. (50)     | I.A. (30)                         | Total (80)    | Overall<br>(100) | Grade |  |
| ENGLISH                       |                                  | 8.50      | 22.50        | 23.00                             | 45.50         | 54.0             | C1    |  |
| HINDI                         |                                  | 16.00     | 36.50        | 23.00                             | 59.50         | 76.0             | B1    |  |
| MARATHI                       |                                  | 18.50     | 35.50        | 30.00                             | 65.50         | 84.0             | A2    |  |
| MATHS                         |                                  | 17.00     | 26.00        | 30.00                             | 56.00         | 73.0             | B1    |  |
| SCIENCE                       |                                  | 13.00     | 23.50        | 30.00                             | 53.50         | 67.0             | B2    |  |
| SOCIAL SCIENCE                |                                  | 11.00     | 26.00        | 15.00                             | 41.00         | 52.0             | C1    |  |
| Total                         |                                  | 84.00/120 | 170.00/300   | 151.00/180                        | 321.00/480    | 406.00/600       | B2    |  |
| Percentage 7                  |                                  | 70.00 %   |              | 66.88 %                           |               | 67.67 %          |       |  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | C1    |

**Remarks:** Anay excels in teamwork, often helping to unify group efforts. He is actively involved in community initiatives, exhibits kindness and respect, fostering a positive classroom environment.

Attendance: 91/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade    |             | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|----------|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Ra | <b>ge</b> 9 | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| MATHS                                |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

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| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| SCIENCE                              |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

|         | Skill  |  |  |  |
|---------|--|--|--|--|
|         | Critical Thinking &                          |  |  |  |
| MARATHI |  |  |  |  |
| Term-I  | Collaboration & C                            |  |  |  |
| 5.00    | Value/Ethical app                            |  |  |  |
| 5.00    | Project & Viva                               |  |  |  |
| 5.00    |  |  |  |  |
| 5.00    | Portfolio (Noteboo                           |  |  |  |
| 5.00    |  |  |  |  |
| 5.00    |  |  |  |  |
| 30.00   |  |  |  |  |
| -       | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>5.00 |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Critical Thinking & Evaluation       | 2.00   |  |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |  |
| Total (30)                           | 15.00  |  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A2     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A2     |
| LIFE SKILLS                  | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

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