



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

|                   |                    |                |                    |
|-------------------|--------------------|----------------|--------------------|
| Adm No   Roll No: | 5864   5           | Student's Name | ANVIT DEEPAK BHOIR |
| Class             | VI-B               | DOB            | 26.11.2012         |
| Father's Name     | DEEPAK CHARU BHOIR | Mother's Name  | VIJYA DIPAK BHOIR  |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 8.00         | 13.00       | 19.50      | 32.50      | 41.0                                 | C2               |
| HINDI          | 13.00        | 17.00       | 20.00      | 37.00      | 50.0                                 | C2               |
| MARATHI        | 18.00        | 33.00       | 24.00      | 57.00      | 75.0                                 | B1               |
| MATHS          | 5.50         | 12.50       | 24.00      | 36.50      | 42.0                                 | C2               |
| SCIENCE        | 3.00         | 5.00        | 26.00      | 31.00      | 34.0                                 | D                |
| SOCIAL SCIENCE | 7.00         | 10.00       | 30.00      | 40.00      | 47.0                                 | C2               |
| Total          | 54.50/120    | 90.50/300   | 143.50/180 | 234.00/480 | 289.00/600                           | C2               |
| Percentage     | 45.42 %      | 48.75 %     |            |            | 48.17 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C2    |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | C2    |

Remarks: Anvit needs frequent reminders to stay focused throughout the school day.He needs to take more responsibility for his behavior, and act appropriately in and outside of the classroom.

Attendance: 91/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH                                          |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 1.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.50         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>20.00</b> |

| HINDI                                            |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| <b>Total (30)</b>                                | <b>20.00</b> |

| MARATHI                                          |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>24.00</b> |

| MATHS               |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

|                                      |              |
|--------------------------------------|--------------|
| Evaluation & Inference               | 2.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 2.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>24.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 4.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 2.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>26.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A1     |
| YOGA                                            | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A2     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent