



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

|                   |                       |                |                        |
|-------------------|-----------------------|----------------|------------------------|
| Adm No   Roll No: | 6063   22             | Student's Name | SHIKSHA SATISH SANGALE |
| Class             | VI-F                  | DOB            | 19.08.2013             |
| Father's Name     | SATISH MADHAV SANGALE | Mother's Name  | NIKITA SATISH SANGALE  |

## SCHOLASTIC AREAS

| Subject           | PT-1<br>(20)   | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 10.00          | 11.50          | 18.00      | 29.50      | 40.0                                 | D                |
| MARATHI           | 11.50          | 23.00          | 25.50      | 48.50      | 60.0                                 | C1               |
| MATHS             | 3.50           | 6.00           | 24.00      | 30.00      | 34.0                                 | D                |
| SCIENCE           | 1.00           | 7.00           | 24.00      | 31.00      | 32.0                                 | E                |
| SOCIAL SCIENCE    | 4.00           | 4.50           | 18.00      | 22.50      | 27.0                                 | E                |
| SANSKRIT          | 5.50           | 9.00           | 24.00      | 33.00      | 39.0                                 | D                |
| <b>Total</b>      | 35.50/120      | 61.00/300      | 133.50/180 | 194.50/480 | <b>232.00/600</b>                    | <b>D</b>         |
| <b>Percentage</b> | <b>29.58 %</b> | <b>40.52 %</b> |            |            | <b>38.67 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | D     |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | B1    |

**Remarks:** Sniksha stays focussed on the task without distraction. She is respectful and considerate, shows respect for teachers and peers.

**Attendance:** 18/97

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         |
| <b>Total (30)</b>                                | <b>18.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 3.50         |
| <b>Total (30)</b>                                | <b>26.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 4.00         |
| Critical Thinking & Problem Solving  | 4.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>24.00</b> |

| SANSKRIT   |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| <b>Total (30)</b>                                | <b>24.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 2.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 2.00         |
| <b>Total (30)</b>                    | <b>24.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 3.00         |
| Problem-Solving & Inference          | 3.00         |
| Collaboration & Creative Thinking    | 3.00         |
| Value/Ethical applicaton of Concepts | 3.00         |
| Project & Viva                       | 3.00         |
| Portfolio (Notebook & SEA)           | 3.00         |
| <b>Total (30)</b>                    | <b>18.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent