



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |                           |                |                           |
|-------------------|---------------------------|----------------|---------------------------|
| Adm No   Roll No: | 6072   31                 | Student's Name | SARTHAK GURUNATH TELAVANE |
| Class             | VI-B                      | DOB            | 17.10.2012                |
| Father's Name     | GURUNATH SHANKAR TELAVANE | Mother's Name  | JYOTI GURUNATH TELAVANE   |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 10.00        | 22.00       | 24.00      | 46.00      | 56.0                                 | C1               |
| HINDI          | 14.00        | 36.00       | 24.00      | 60.00      | 74.0                                 | B1               |
| MARATHI        | 18.50        | 42.00       | 22.00      | 64.00      | 83.0                                 | A2               |
| MATHS          | 3.50         | 9.00        | 19.00      | 28.00      | 32.0                                 | E                |
| SCIENCE        | 6.00         | 12.00       | 29.00      | 41.00      | 47.0                                 | C2               |
| SOCIAL SCIENCE | 14.00        | 13.50       | 30.00      | 43.50      | 58.0                                 | C1               |
| Total          | 66.00/120    | 134.50/300  | 148.00/180 | 282.50/480 | 350.00/600                           | C1               |
| Percentage     | 55.00 %      | 58.85 %     |            |            | 58.33 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| NAITIK SHIKSHA | B2    |
| COMPUTER       | E     |

Remarks: Sarthak needs frequent reminders to stay focused throughout the school day.He needs to take more responsibility for his behavior, and act appropriately in and outside of the classroom.

Attendance: 90/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH                                          |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>24.00</b> |

| HINDI                                            |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| <b>Total (30)</b>                                | <b>24.00</b> |

| MARATHI                                          |              |
|--------------------------------------------------|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| <b>Total (30)</b>                                | <b>22.00</b> |

| MATHS               |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

|                                       |              |
|---------------------------------------|--------------|
| Evaluation & Inference                | 3.00         |
| Critical Thinking & Problem Solving   | 4.00         |
| Collaboration & Creative Thinking     | 2.00         |
| Value/Ethical application of Concepts | 5.00         |
| Project & Viva                        | 2.00         |
| Portfolio (Notebook & SEA)            | 3.00         |
| <b>Total (30)</b>                     | <b>19.00</b> |

| SCIENCE                               |              |
|---------------------------------------|--------------|
| Skills/Competencies                   | Term-I       |
| Critical Thinking & Evaluation        | 5.00         |
| Problem-Solving & Inference           | 4.00         |
| Collaboration & Creative Thinking     | 5.00         |
| Value/Ethical application of Concepts | 5.00         |
| Project & Viva                        | 5.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| <b>Total (30)</b>                     | <b>29.00</b> |

| SOCIAL SCIENCE                        |              |
|---------------------------------------|--------------|
| Skills/Competencies                   | Term-I       |
| Critical Thinking & Evaluation        | 3.00         |
| Problem-Solving & Inference           | 4.00         |
| Collaboration & Creative Thinking     | 5.00         |
| Value/Ethical application of Concepts | 5.00         |
| Project & Viva                        | 5.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| <b>Total (30)</b>                     | <b>27.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA                                            | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A2     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent