CBSE Affiliation No.: 1130102 School Code: 010



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 6186 | 24 Student's Name NIKHIL MANGESH SALUNKHE

Class V-A DOB 12-Feb-14

Father's Name MANGESH NAMDEV SALUNKHE Mother's Name ARCHANA MANGESH SALUNKHE

| SCHOLASTIC AREAS |            |             |            |            |                  |         |
|------------------|------------|-------------|------------|------------|------------------|---------|
| Subject          | PT-1       | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)       | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 17.00      | 39.00       | 27.00      | 66.00      | 83.0             | A2      |
| HINDI            | 13.00      | 22.00       | 23.00      | 45.00      | 58.0             | C1      |
| MARATHI          | 19.00      | 32.00       | 19.00      | 51.00      | 70.0             | B2      |
| MATHS            | 17.00      | 42.00       | 24.00      | 66.00      | 83.0             | A2      |
| SCIENCE          | 18.00      | 47.00       | 26.00      | 73.00      | 91.0             | A1      |
| SOCIAL SCIENCE   | 16.00      | 40.00       | 21.00      | 61.00      | 77.0             | B1      |
| Total            | 100.00/120 | 222.00/300  | 140.00/180 | 362.00/480 | 462.00/600       | B1      |
| Percentage       | 83.33 %    |             | 75.42 %    | •          | 77.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B1    |
| NAITIK SHIKSHA | A2    |
| COMPUTER       | B2    |

**Remarks:** Nikhil excels in teamwork, often helping to unify group efforts. Is actively involved in community initiatives, showcasing a commitment to service. Exhibits kindness and respect, fostering a positive classroom environment.

Attendance: 90/102

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH                                          |        |  |  |
|--------------------------------------------------|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |
| Total (30)                                       | 27.00  |  |  |

| HINDI                                            |        |  |  |  |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 3.00   |  |  |  |
| Speaking Skills                                  | 2.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |  |
| Total (30)                                       | 23.00  |  |  |  |

| MARATHI                                          |        |  |  |
|--------------------------------------------------|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Total (30)                                       | 19.00  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 26.00  |  |  |

| SOCIAL SCIENCE                        |        |  |
|---------------------------------------|--------|--|
| Skills/Competencies                   | Term-I |  |
| Critical Thinking & Evaluation        | 3.00   |  |
| Problem-Solving & Inference           | 3.00   |  |
| Collaboration & Creative Thinking     | 3.00   |  |
| Value/Ethical application of Concepts | 4.00   |  |
| Project & Viva                        | 4.00   |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |
| Total (30)                            | 21.00  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A2     |
| YOGA                                            | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent