CBSE Affiliation No.: 1130102 School Code: 010



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 6272 | 20 Student's Name MOHAMMAD ALI SHAIKH

Class V-D DOB 01-Jun-14

Father's Name SHAUKAT MAINUDDIN SHAIKH Mother's Name SHAYRA SHAUKAT SHAIKH

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|-----------|------------|------------------|---------|
| Subject | PT-1 | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 6.00 | 5.00 | 17.00 | 22.00 | 28.0 | E |
| HINDI | 3.00 | 6.00 | 14.00 | 20.00 | 23.0 | E |
| MARATHI | 8.00 | 18.00 | 14.00 | 32.00 | 40.0 | D |
| MATHS | 6.00 | 14.00 | 13.00 | 27.00 | 33.0 | D |
| SCIENCE | 4.00 | 13.00 | 17.00 | 30.00 | 34.0 | D |
| SOCIAL SCIENCE | 4.00 | 11.00 | 20.00 | 31.00 | 35.0 | D |
| Total | 31.00/120 | 67.00/300 | 95.00/180 | 162.00/480 | 193.00/600 | E |
| Percentage | 25.83 % | | 33.75 % | | 32.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C2 |
| NAITIK SHIKSHA | B2 |
| COMPUTER | E |

Remarks: Mohammad Ali arrives on time for school every day. He needs to complete homework assignments on-time. He has compassion for peers and others.

Attendance: 95/102

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 1.00 | | | |
| Reading Skills | 1.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 17.00 | | | |

| HINDI | |
|--|--------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 |
| Total (30) | 14.00 |

| MARATHI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 2.00 | | |
| Speaking Skills | 2.00 | | |
| Reading Skills | 2.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 14.00 | | |

| MATHS | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 1.00 | | |
| Critical Thinking & Problem Solving | 1.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 3.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 2.00 | | |
| Total (30) | 13.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 17.00 | | | |

| SOCIAL SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 3.00 | | |
| Problem-Solving & Inference | 2.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 20.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Parent