



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|---------------------|----------------|---------------------|
| Adm No Roll No: | 6506 30 | Student's Name | RUTUJA ANKUSH BOMBE |
| Class | V-C | DOB | 03-Aug-14 |
| Father's Name | ANKUSH GANPAT BOMBE | Mother's Name | SWATI ANKUSH BOMBE |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 9.00 | 25.00 | 21.00 | 46.00 | 55.0 | C1 |
| HINDI | 10.00 | 15.00 | 22.00 | 37.00 | 47.0 | C2 |
| MARATHI | 20.00 | 45.00 | 28.00 | 73.00 | 93.0 | A1 |
| MATHS | 7.00 | 15.00 | 14.00 | 29.00 | 36.0 | D |
| SCIENCE | 8.00 | 23.00 | 18.00 | 41.00 | 49.0 | C2 |
| SOCIAL SCIENCE | 9.00 | 22.00 | 23.00 | 45.00 | 54.0 | C1 |
| Total | 63.00/120 | 145.00/300 | 126.00/180 | 271.00/480 | 334.00/600 | C1 |
| Percentage | 52.50 % | 56.46 % | | | 55.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A1 |
| NAITIK SHIKSHA | A1 |
| COMPUTER | C1 |

Remarks: Rutuja tackles classroom assignments, tasks, and group work in an organized manner. She is sensitive to the thoughts and opinions of classmates. She is able to differentiate right and wrong behaviour.

Attendance: 91/102

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 21.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 |
| Total (30) | 22.00 |

| MARATHI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 28.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 2.00 |
| Critical Thinking & Problem Solving | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 14.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 1.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 18.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| LIFE SKILLS | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent