CBSE Affiliation No.: 1130102 School Code: 010



# **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





**Phone No:** 02227743556, 02227743557 **Website:** https://davkharghar.org.in



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 6520 | 34 Student's Name SHREE UDAY RUIKAR

Class V-A DOB 24-Aug-13

Father's Name UDAY KASHINATH RUIKAR Mother's Name SATYAVATI UDAY RUIKAR

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | PT-1      | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 7.00      | 34.00       | 21.00      | 55.00      | 62.0             | B2      |
| HINDI            | 14.00     | 26.00       | 21.00      | 47.00      | 61.0             | B2      |
| MARATHI          | 17.00     | 37.00       | 22.00      | 59.00      | 76.0             | B1      |
| MATHS            | 8.00      | 30.00       | 18.00      | 48.00      | 56.0             | C1      |
| SCIENCE          | 14.00     | 36.00       | 24.00      | 60.00      | 74.0             | B1      |
| SOCIAL SCIENCE   | 14.00     | 34.00       | 18.00      | 52.00      | 66.0             | B2      |
| Total            | 74.00/120 | 197.00/300  | 124.00/180 | 321.00/480 | 395.00/600       | B2      |
| Percentage       | 61.67 %   |             | 66.88 %    |            | 65.83 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | C2    |

**Remarks:** Shree needs to stays focused on the task without distraction. He is respectful and considerate .Shows respect for teachers and peers

Attendance: 94/102

## **Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale**

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 2.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |
| Total (30)                                       | 21.00  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 2.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                   | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 21.00  |  |  |  |

| MARATHI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Total (30)                                       | 22.00  |  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 3.00   |  |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 18.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |  |
| Problem-Solving & Inference           | 3.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 2.00   |  |  |  |
| Total (30)                            | 18.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| LIFE SKILLS                  | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent