CBSE Affiliation No.: 1130102 School Code: 010



## **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 6582 | 26 Student's Name SANAY MEHRA

Class IV-F DOB 26-Dec-14

Father's Name SANJEEV MEHRA Mother's Name RUPALI MEHRA

| SCHOLASTIC AREAS |                  |            |            |                  |                  |       |
|------------------|------------------|------------|------------|------------------|------------------|-------|
| Subject          | PT-1 Half Yearly |            |            | Total Marks Obt. | Overall          |       |
| Subject          | (20)             | Th. (50)   | I.A. (30)  | Total (80)       | Overall<br>(100) | Grade |
| ENGLISH          | 16.00            | 40.00      | 25.00      | 65.00            | 81.0             | A2    |
| HINDI            | 17.00            | 38.00      | 28.00      | 66.00            | 83.0             | A2    |
| MARATHI          | 20.00            | 44.00      | 24.00      | 68.00            | 88.0             | A2    |
| MATHS            | 18.00            | 40.00      | 28.00      | 68.00            | 86.0             | A2    |
| SCIENCE          | 17.00            | 38.00      | 27.00      | 65.00            | 82.0             | A2    |
| SOCIAL SCIENCE   | 18.00            | 44.00      | 24.00      | 68.00            | 86.0             | A2    |
| Total            | 106.00/120       | 244.00/300 | 156.00/180 | 400.00/480       | 506.00/600       | A2    |
| Percentage       | 88.33 %          |            | 83.33 %    | •                | 84.33 %          |       |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A2    |

**Remarks:** Sanay tackles classroom assignments, tasks and group work in an organised manner. He demonstrates positive character traits. He is thoughtful and respectful in interactions with others.

Attendance: 93/98

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 4.00   |  |
| Speaking Skills                                  | 3.00   |  |
| Reading Skills                                   | 4.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |
| Project & Viva                                   | 4.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |
| Total (30)                                       | 25.00  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |  |
| Total (30)                                       | 28.00  |  |  |  |

| MARATHI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Total (30)                                       | 24.00  |  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

# **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent