

DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| | | COM | IPREHENSIVE P | ROGRESS REP | ORT | | |
|-------------------|----------|---------------|----------------------|---------------|--------------|------------------|---------|
| Adm No Roll No: | 6594 9 | | Student's | Name ARPIT YO | GESH TIRUWA | | |
| Class | IV-E | | DOB | 26-Apr-15 | | | |
| Father's Name | YOGESH S | UBHASH TIRUWA | Mother's | Name MAYURI Y | OGESH TIRUWA | | |
| | | | SCHOLAST | | | | |
| Subject | | PT-1 | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 5.00 | 13.00 | 18.00 | 31.00 | 36.0 | D |
| HINDI | | 6.00 | 9.00 | 17.00 | 26.00 | 32.0 | E |
| MARATHI | | 10.00 | 19.00 | 20.00 | 39.00 | 49.0 | C2 |
| MATHS | | 9.00 | 11.00 | 17.00 | 28.00 | 37.0 | D |
| SCIENCE | | 4.00 | 22.00 | 23.00 | 45.00 | 49.0 | C2 |
| SOCIAL SCIENCE | | 6.00 | 18.00 | 17.00 | 35.00 | 41.0 | C2 |
| Total | | 40.00/120 | 92.00/300 | 112.00/180 | 204.00/480 | 244.00/600 | C2 |
| Percenta | age | 33.33 % | | 42.50 % | | 40.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | B1 |
| COMPUTER | C1 |

Remarks: Arpit works well in teams, encouraging collaboration among peers. He shows responsibility towards the environment by promoting recycling initiatives. He displays courtesy and respect, creating a welcoming classroom atmosphere.

Attendance: 94/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 18.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 2.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 17.00 | | | |

| HINDI | | | | |
|---|-------|--|--|--|
| Skills/Competencies | Term- | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 17.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| | | _ | | |
|---|---------|-------------|--|--|
| | | Critical Th | | |
| MARATHI | MARATHI | | | |
| Skills/Competencies | Term-I | Collabora | | |
| Listening Skills | 3.00 | - Value/Eth | | |
| Speaking Skills | 3.00 | Project & | | |
| Reading Skills | 3.00 | Portfolio | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | 1 | | |
| Total (30) | 20.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 17.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Admission No. | Roll No.: 6594 | 9 Class: IV-E

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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