

## **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

School Code: 010



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

|                   |           | CON       | IPREHENSIVE PR | ROGRESS REP    | ORT           |                  |         |
|-------------------|-----------|-----------|----------------|----------------|---------------|------------------|---------|
| Adm No   Roll No: | 6599   13 |           | Student's      | Name DHRUVIN   | SANDEEP SINGH |                  |         |
| Class             | IV-E      |           | DOB            | 02-Jan-15      |               |                  |         |
| Father's Name     | SANDEEP S | SINGH     | Mother's N     | lame RAJANI SI | NGH           |                  |         |
|                   |           |           | SCHOLAST       |                |               |                  |         |
| Subject           |           | PT-1      | Half Yearly    |                |               | Total Marks Obt. | Overall |
| Subject           |           | (20)      | Th. (50)       | I.A. (30)      | Total (80)    | Overall<br>(100) | Grade   |
| ENGLISH           |           | 12.00     | 24.00          | 25.00          | 49.00         | 61.0             | B2      |
| HINDI             |           | 10.00     | 29.00          | 24.00          | 53.00         | 63.0             | B2      |
| MARATHI           |           | 18.00     | 37.00          | 23.00          | 60.00         | 78.0             | B1      |
| MATHS             |           | 12.00     | 24.00          | 23.00          | 47.00         | 59.0             | C1      |
| SCIENCE           |           | 12.00     | 25.00          | 22.00          | 47.00         | 59.0             | C1      |
| SOCIAL SCIENCE    |           | 11.00     | 32.00          | 21.00          | 53.00         | 64.0             | B2      |
| Total             |           | 75.00/120 | 171.00/300     | 138.00/180     | 309.00/480    | 384.00/600       | B2      |
| Percenta          | age       | 62.50 %   |                | 64.38 %        |               | 64.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B1    |
| NAITIK SHIKSHA | A2    |
| COMPUTER       | B1    |

**Remarks:** Dhruvin excels in teamwork, often helping to unify group efforts. He is actively involved in community initiatives, showcasing a commitment to service. He exhibits kindness and respect, fostering a positive classroom environment.

Attendance: 92/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 25.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 23.00  |  |  |  |

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| HINDI   |       |  |  |  |
|---|-------|--|--|--|
| Skills/Competencies                                 | Term- |  |  |  |
| Listening Skills                                    | 5.00  |  |  |  |
| Speaking Skills                                     | 2.00  |  |  |  |
| Reading Skills                                      | 4.00  |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00  |  |  |  |
| Project & Viva                                      | 3.00  |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00  |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00  |  |  |  |
| Total (30)  | 24.00 |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Critical Thinking & Evaluation       | 3.00   |  |
| Problem-Solving & Inference          | 4.00   |  |
| Collaboration & Creative Thinking    | 3.00   |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |
| Project & Viva                       | 3.00   |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |
| Total (30)                           | 21.00  |  |

| MARATHI   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-l |  |
| Listening Skills                                    | 3.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 4.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |
| Project & Viva                                      | 3.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Total (30)  | 23.00  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent