



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |             |                |                 |
|-------------------|-------------|----------------|-----------------|
| Adm No   Roll No: | 6604   20   | Student's Name | MANISHA PANDA   |
| Class             | IV-E        | DOB            | 05-May-15       |
| Father's Name     | GOPAL PANDA | Mother's Name  | SANTILATA PANDA |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 15.00        | 39.00       | 27.00      | 66.00      | 81.0                                 | A2               |
| HINDI          | 17.00        | 42.00       | 28.00      | 70.00      | 87.0                                 | A2               |
| MARATHI        | 20.00        | 45.00       | 29.00      | 74.00      | 94.0                                 | A1               |
| MATHS          | 17.00        | 44.00       | 28.00      | 72.00      | 89.0                                 | A2               |
| SCIENCE        | 18.00        | 45.00       | 30.00      | 75.00      | 93.0                                 | A1               |
| SOCIAL SCIENCE | 17.00        | 42.00       | 21.00      | 63.00      | 80.0                                 | B1               |
| Total          | 104.00/120   | 257.00/300  | 163.00/180 | 420.00/480 | 524.00/600                           | A2               |
| Percentage     | 86.67 %      | 87.50 %     |            |            | 87.33 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A2    |

**Remarks:** Manisha contributes actively in team settings, helping to build a cohesive group dynamic. She demonstrates respect for the environment by engaging in conservation efforts. She exhibits honesty and empathy, creating a trustworthy and caring atmosphere."

Attendance: 95/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 2.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>27.00</b> |

| HINDI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 3.00         |
| <b>Total (30)</b>                                | <b>28.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>29.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 5.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>28.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 3.00         |
| Problem-Solving & Inference          | 3.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 3.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>21.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

|  |               |
|--|---------------|
| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A2            |
| CARE OF SCHOOL PROPERTY              | A2            |
| RELATIONS WITH PEERS                 | A2            |
| RELATIONS WITH TEACHERS              | A2            |
| VALUES AND LIFE SKILLS               | A2            |
| ENVIRONMENT/COMMUNITY WORK           | A2            |

|                                     |               |
|-------------------------------------|---------------|
| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| LIFE SKILLS                         | A1            |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**