



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |                            |                |                            |
|-------------------|----------------------------|----------------|----------------------------|
| Adm No   Roll No: | 6640   9                   | Student's Name | DEVANSH NILESH SHAHAPURKAR |
| Class             | IV-F                       | DOB            | 29-Dec-14                  |
| Father's Name     | NILESH SIDAPPA SHAHAPURKAR | Mother's Name  | SHRADDHA NILESH HAHAPURKAR |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 14.00        | 44.00       | 30.00      | 74.00      | 88.0                                 | A2               |
| HINDI          | 18.00        | 43.00       | 30.00      | 73.00      | 91.0                                 | A1               |
| MARATHI        | 20.00        | 43.00       | 29.00      | 72.00      | 92.0                                 | A1               |
| MATHS          | 17.00        | 44.00       | 25.00      | 69.00      | 86.0                                 | A2               |
| SCIENCE        | 17.00        | 46.00       | 27.00      | 73.00      | 90.0                                 | A2               |
| SOCIAL SCIENCE | 17.00        | 47.00       | 26.00      | 73.00      | 90.0                                 | A2               |
| Total          | 103.00/120   | 267.00/300  | 167.00/180 | 434.00/480 | 537.00/600                           | A2               |
| Percentage     | 85.83 %      | 90.42 %     |            |            | 89.50 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A1    |

**Remarks:** Devansh is always interested in learning new things and sharing that knowledge with classmates. He demonstrates positive character traits. He shows respect for teachers and peers.

Attendance: 97/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 3.00         |
| <b>Total (30)</b>                                | <b>30.00</b> |

| HINDI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>30.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| <b>Total (30)</b>                                | <b>29.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 4.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>25.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>27.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>26.00</b> |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent