CBSE Affiliation No.: 1130102 School Code: 010



## DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





**Phone No:** 02227743556, 02227743557 **Website:** https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 6652 | 23 Student's Name NISHCHAL LAL

Class IV-B DOB 03-Jan-15

Father's Name SHAMBHU KUMAR LAL Mother's Name NIRUPAMA LAL

| SCHOLASTIC AREAS |          |             |            |            |                  |         |
|------------------|----------|-------------|------------|------------|------------------|---------|
| Subject          | PT-1     | Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (20)     | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | (M)      | 21.00       | 27.00      | 48.00      | 60.0             | C1      |
| HINDI            | 11.00    | 15.00       | 28.00      | 43.00      | 54.0             | C1      |
| MARATHI          | 12.00    | 40.00       | 25.00      | 65.00      | 77.0             | B1      |
| MATHS            | (M)      | 30.00       | 25.00      | 55.00      | 69.0             | B2      |
| SCIENCE          | (M)      | 33.00       | 25.00      | 58.00      | 73.0             | B1      |
| SOCIAL SCIENCE   | (M)      | 28.00       | 24.00      | 52.00      | 65.0             | B2      |
| Total            | 23.00/40 | 167.00/300  | 154.00/180 | 321.00/480 | 398.00/600       | B2      |
| Percentage       | 57.50 %  |             | 66.88 %    | •          | 66.33 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| NAITIK SHIKSHA | A2    |
| COMPUTER       | C1    |

**Remarks:** Nishchal utilizes and has knowledge of multiple media and technologies. He is encouraged to take more responsibility for his behaviour, and act appropriately in and outside of the classroom. He shows respect for teachers and peers.

Attendance: 92/98

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |  |
| Total (30)                                       | 27.00  |  |  |

| HINDI  |        |
|--|--------|
| Skills/Competencies                              | Term-I |
| Listening Skills                                 | 5.00   |
| Speaking Skills                                  | 3.00   |
| Reading Skills                                   | 3.00   |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |
| Project & Viva                                   | 5.00   |
| Portfolio (Notebook & SEA)                       | 3.00   |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |
| Total (30)                                       | 28.00  |

| MARATHI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 3.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Total (30)                                       | 25.00  |  |  |  |

| MATHS                                 |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Evaluation & Inference                | 4.00   |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 25.00  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 24.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent