



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	6669   29	Student's Name	NISHIDHA MAYUR IKHAR
Class	IV-C	DOB	26-Oct-14
Father's Name	MAYURJANARDHAN IKHAR	Mother's Name	SHITAL MAYUR IKHAR

## SCHOLASTIC AREAS

Subject	PT-1 (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	19.00	40.00	30.00	70.00	89.0	A2
HINDI	16.00	41.00	30.00	71.00	87.0	A2
MARATHI	18.00	50.00	23.00	73.00	91.0	A1
MATHS	12.00	46.00	26.00	72.00	84.0	A2
SCIENCE	13.00	45.00	21.00	66.00	79.0	B1
SOCIAL SCIENCE	16.00	42.00	26.00	68.00	84.0	A2
<b>Total</b>	94.00/120	264.00/300	156.00/180	420.00/480	<b>514.00/600</b>	<b>A2</b>
<b>Percentage</b>	<b>78.33 %</b>	<b>87.50 %</b>			<b>85.67 %</b>	

Minor Subjects	Grade
GK	A1
NAITIK SHIKSHA	A1
COMPUTER	B2

**Remarks:** Nishidha demonstrates strong teamwork skills, enhancing group dynamics. Takes an active role in community service, showing a commitment to others. Exhibits kindness and honesty, fostering trust among peers.

**Attendance:** 89/98

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>30.00</b>

<b>MARATHI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>26.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	2.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>21.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A1
MUSIC,DANCE,THEATRE,DRAMA	A1
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**