



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |                    |                |               |
|-------------------|--------------------|----------------|---------------|
| Adm No   Roll No: | 6680   9           | Student's Name | ANSHIKA GUPTA |
| Class             | IV-D               | DOB            | 28-Aug-15     |
| Father's Name     | PANKAJ KUMAR GUPTA | Mother's Name  | ANKHI GUPTA   |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 20.00        | 46.00       | 30.00      | 76.00      | 96.0                                 | A1               |
| HINDI          | 19.00        | 46.00       | 30.00      | 76.00      | 95.0                                 | A1               |
| MARATHI        | 20.00        | 50.00       | 28.00      | 78.00      | 98.0                                 | A1               |
| MATHS          | 20.00        | 47.00       | 29.00      | 76.00      | 96.0                                 | A1               |
| SCIENCE        | 18.00        | 43.00       | 28.00      | 71.00      | 89.0                                 | A2               |
| SOCIAL SCIENCE | 19.00        | 49.00       | 25.00      | 74.00      | 93.0                                 | A1               |
| Total          | 116.00/120   | 281.00/300  | 170.00/180 | 451.00/480 | 567.00/600                           | A1               |
| Percentage     | 96.67 %      | 93.96 %     |            |            | 94.50 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A1    |

**Remarks:** Anshika stays focused on the task without distraction.She is a leader and a positive role model for other students.She is trustworthy and can always be counted on to step in and help where needed.

Attendance: 91/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>30.00</b> |

| HINDI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>30.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>28.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 5.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>29.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>28.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 3.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 3.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>25.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent