CBSE Affiliation No.: 1130102 School Code: 010



# **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





**Phone No:** 02227743556, 02227743557 **Website:** https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 6715 | 24 Student's Name OM GUPTA

Class V-F DOB 23-Aug-14

Father's Name ARVIND GUPTA Mother's Name MILAN GUPTA

| SCHOLASTIC AREAS |           |                  |            |            |                  |         |
|------------------|-----------|------------------|------------|------------|------------------|---------|
| Subject          | PT-1      | PT-1 Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (20)      | Th. (50)         | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 14.00     | 27.00            | 29.00      | 56.00      | 70.0             | B2      |
| HINDI            | 12.00     | 32.00            | 16.00      | 48.00      | 60.0             | C1      |
| MARATHI          | 16.00     | 28.00            | 19.00      | 47.00      | 63.0             | B2      |
| MATHS            | 12.00     | 39.00            | 21.00      | 60.00      | 72.0             | B1      |
| SCIENCE          | 15.00     | 47.00            | 24.00      | 71.00      | 86.0             | A2      |
| SOCIAL SCIENCE   | 14.00     | 27.00            | 23.00      | 50.00      | 64.0             | B2      |
| Total            | 83.00/120 | 200.00/300       | 132.00/180 | 332.00/480 | 415.00/600       | B2      |
| Percentage       | 69.17 %   |                  | 69.17 %    | •          | 69.17 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | B1    |

**Remarks:** Om is respectful and considerate. He needs frequent reminders to stay focused throughout the school day. He is able to differentiate right and wrong behaviour.

Attendance: 96/102

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH                                          |        |  |
|--------------------------------------------------|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 4.00   |  |
| Speaking Skills                                  | 4.00   |  |
| Reading Skills                                   | 5.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |
| Project & Viva                                   | 4.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |
| Total (30)                                       | 29.00  |  |

| HINDI                                            |        |  |  |
|--------------------------------------------------|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 0.00   |  |  |
| Total (30)                                       | 16.00  |  |  |

| MARATHI                                          |        |  |  |  |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 3.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Reading Skills                                   | 2.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Total (30)                                       | 19.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 2.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 21.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 24.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 23.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | B1     |
| YOGA                                            | B1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | B1     |
| LIFE SKILLS                  | A2     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent