

SOCIAL SCIENCE

Total

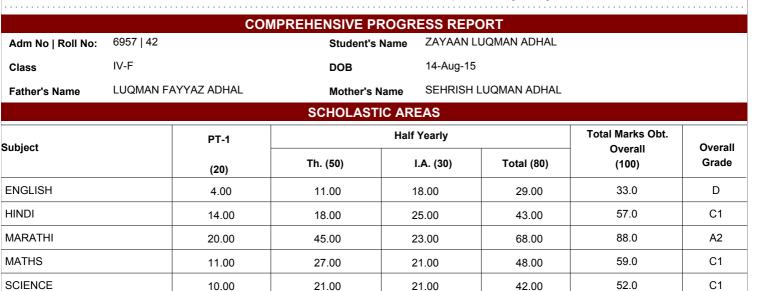
Percentage

# **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



18.00

56.88 %

126.00/180

| Minor Subjects | Grade |
|----------------|-------|
| ЭK             | A2    |
| AITIK SHIKSHA  | B1    |
| OMPUTER        | B2    |

7.00

66.00/120

55.00 %

**Remarks:** Zayaan is a respectful and sincere student. He always demonstrats a positive attitude towards learning. With a bit more of concentration in his studies, he can further enhance his academic performance.

25.00

147.00/300

Attendance: 94/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



50.0

339.00/600

56.50 %

43.00

273.00/480

C2

C1

# DETAILED INTERNAL ASSESSMENT

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| ENGLISH   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 4.00   |  |
| Speaking Skills                                     | 2.00   |  |
| Reading Skills                                      | 2.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |
| Project & Viva                                      | 4.00   |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |
| Total (30)  | 18.00  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 21.00  |  |  |

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| HINDI   |       |  |
|---|-------|--|
| Skills/Competencies                                 | Term- |  |
| Listening Skills                                    | 4.00  |  |
| Speaking Skills                                     | 5.00  |  |
| Reading Skills                                      | 4.00  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00  |  |
| Project & Viva                                      | 4.00  |  |
| Portfolio (Notebook & SEA)                          | 3.00  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00  |  |
| Total (30)  | 25.00 |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 21.00  |  |  |

| SOCIAL SCIENCE                       |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Critical Thinking & Evaluation       | 2.00   |  |
| Problem-Solving & Inference          | 4.00   |  |
| Collaboration & Creative Thinking    | 4.00   |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |
| Project & Viva                       | 3.00   |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |
| Total (30)                           | 18.00  |  |

| MARATHI   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 4.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 3.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |
| Project & Viva                                      | 2.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Total (30)  | 23.00  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

#### Admission No. | Roll No.: 6957 | 42 Class: IV-F

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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