

DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

School Code: 010

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|-------------|--------------|----------------------------------|------------|------------------|---------|
| Adm No Roll No: | 6984 40 | | Student's Na | Student's Name YASH CHAUNU YADAV | | | |
| Class | IV-C | | DOB | 22-Sep-14 | | | |
| Father's Name | CHAUNU G | AUTAM YADAV | Mother's Nan | ne JYOTI CHA | AUNU YADAV | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | PT-1 | | Half Yearly | | | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 6.00 | 20.00 | 20.00 | 40.00 | 46.0 | C2 |
| HINDI | | 10.00 | 23.00 | 27.00 | 50.00 | 60.0 | C1 |
| MARATHI | | 20.00 | 38.75 | 25.00 | 63.75 | 84.0 | A2 |
| MATHS | | 14.00 | 38.00 | 25.00 | 63.00 | 77.0 | B1 |
| SCIENCE | | 8.00 | 34.00 | 20.00 | 54.00 | 62.0 | B2 |
| SOCIAL SCIENCE | | 9.00 | 26.00 | 20.00 | 46.00 | 55.0 | C1 |
| Total | | 67.00/120 | 179.75/300 | 137.00/180 | 316.75/480 | 384.00/600 | B2 |
| Percenta | age | 55.83 % | ł | 65.99 % | | 64.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A1 |
| NAITIK SHIKSHA | A1 |
| COMPUTER | B2 |

Remarks: Yash is a quite child . He can do much better with regular revision . He is calm and composed with his mates.

Attendance: 82/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 20.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 25.00 | | | |

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| HINDI | | | | |
|---|-------|--|--|--|
| Skills/Competencies | Term- | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 27.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 2.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 2.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 20.00 | | | |

| MARATHI | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 25.00 | | |

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Admission No. | Roll No.: 6984 | 40 Class: IV-C

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC, DANCE, THEATRE, DRAMA | B1 |
| SUPW / WORK EDUCATION | B1 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|-------------------------------|--|-------------------------|-------------------------------|------------------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |
| | | | | |
| Signature of Class Teacher | Signature of Supervisory Head/Examination | | Signature of Principal/HOS | Signature of Parent |
| | In- | charge | | |
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