



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |                 |                |                       |
|-------------------|-----------------|----------------|-----------------------|
| Adm No   Roll No: | 7002   38       | Student's Name | SHRIHAN ASHWIN KHADGI |
| Class             | III-D           | DOB            | 05-Apr-16             |
| Father's Name     | ASHWIN M KHADGI | Mother's Name  | PALLAVI ASHWIN KHADGI |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 19.00        | 36.00       | 28.00      | 64.00      | 83.0                                 | A2               |
| HINDI          | 15.00        | 37.00       | 24.00      | 61.00      | 76.0                                 | B1               |
| MARATHI        | 20.00        | 49.00       | 29.00      | 78.00      | 98.0                                 | A1               |
| MATHS          | 15.00        | 44.00       | 23.00      | 67.00      | 82.0                                 | A2               |
| SCIENCE        | 15.00        | 41.00       | 26.00      | 67.00      | 82.0                                 | A2               |
| SOCIAL SCIENCE | 19.00        | 42.00       | 20.00      | 62.00      | 81.0                                 | A2               |
| Total          | 103.00/120   | 249.00/300  | 150.00/180 | 399.00/480 | 502.00/600                           | A2               |
| Percentage     | 85.83 %      | 83.13 %     |            |            | 83.67 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A2    |

**Remarks:** Shrihan excels in teamwork, often helping to unify group efforts.He is actively involved in community initiatives, showcasing a commitment to service.He exhibits kindness and respect, fostering a positive classroom environment.

Attendance: 87/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 2.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 3.00         |
| <b>Total (30)</b>                                | <b>28.00</b> |

| HINDI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| Reading Bonus(0/1/2/3/4)                         | 2.00         |
| <b>Total (30)</b>                                | <b>24.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Speaking Skills                                  | 5.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>29.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 4.00         |
| Critical Thinking & Problem Solving  | 4.00         |
| Collaboration & Creative Thinking    | 3.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>23.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 4.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>26.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 3.00         |
| Problem-Solving & Inference          | 3.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 2.00         |
| <b>Total (30)</b>                    | <b>20.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

|  |               |
|--|---------------|
| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A2            |

|                                     |               |
|-------------------------------------|---------------|
| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| LIFE SKILLS                         | B1            |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**