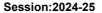
CBSE Affiliation No.: 1130102 School Code: 010



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 7007 | 33 Student's Name SHIV KHUSHAL BALPANDE

Class III-B **DOB** 14.10.2015

Father's Name KHUSHAL ONKAR BALPANDE Mother's Name SNEHAL KHUSHAL BALPANDE

| SCHOLASTIC AREAS | | | | | | |
|------------------|------------|-------------|------------|------------|-----------------------------|---------|
| Subject | PT-1 | Half Yearly | | | Total Marks Obt. Overall | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | 19.00 | 44.00 | 28.00 | 72.00 | 91.0 | A1 |
| HINDI | 16.00 | 35.00 | 25.00 | 60.00 | 76.0 | B1 |
| MARATHI | 20.00 | 48.00 | 25.00 | 73.00 | 93.0 | A1 |
| MATHS | 19.00 | 38.00 | 24.00 | 62.00 | 81.0 | A2 |
| SCIENCE | 18.00 | 46.00 | 29.00 | 75.00 | 93.0 | A1 |
| SOCIAL SCIENCE | 18.00 | 47.00 | 30.00 | 77.00 | 95.0 | A1 |
| Total | 110.00/120 | 258.00/300 | 161.00/180 | 419.00/480 | 529.00/600 | A2 |
| Percentage | 91.67 % | | 87.29 % | • | 88.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B1 |
| NAITIK SHIKSHA | A1 |
| COMPUTER | A1 |

Remarks: Shiv listens effectively to decipher meaning, including knowledge, values and attitudes. He treats others with fairness and understanding. He demonstrates positive character traits.

Attendance: 96/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--------------------------------------------------|--------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28.00 |

| HINDI | | | | |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| MARATHI | | | | |
|--------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 25.00 | | | |

| MATHS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 3.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Parent