

# **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

School Code: 010



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT |                  |                 |               |             |                           |            |                             |         |  |
|-------------------------------|------------------|-----------------|---------------|-------------|---------------------------|------------|-----------------------------|---------|--|
| Adm No   Roll No:             | 7066   33        |                 | Student'      | s Name      | RUCHIT VISHAL SURYAWANSHI |            |                             |         |  |
| Class                         | III-D            |                 | DOB           |             | 09-Aug-16                 |            |                             |         |  |
| Father's Name                 | VISHAL RAV       | VINDRA SURYAWAI | NSHI Mother's | Name        | REENA VISHAL SURYAWANSHI  |            |                             |         |  |
|                               | SCHOLASTIC AREAS |                 |               |             |                           |            |                             |         |  |
| Subject                       |                  | PT-1            |               | Half Yearly |                           |            | Total Marks Obt.<br>Overall | Overall |  |
| Gubject                       |                  | (20)            | Th. (50)      | 1           | .A. (30)                  | Total (80) | (100)                       | Grade   |  |
| ENGLISH                       |                  | 16.00           | 20.00         | 2           | 4.00                      | 44.00      | 60.0                        | C1      |  |
| HINDI                         |                  | 14.00           | 22.00         | 1           | 6.00                      | 38.00      | 52.0                        | C1      |  |
| MARATHI                       |                  | 16.00           | 35.00         | 2           | 7.00                      | 62.00      | 78.0                        | B1      |  |
| MATHS                         |                  | 11.00           | 23.00         | 2           | 3.00                      | 46.00      | 57.0                        | C1      |  |
| SCIENCE                       |                  | 11.00           | 29.00         | 2           | 5.00                      | 54.00      | 65.0                        | B2      |  |
| SOCIAL SCIENCE                |                  | 13.00           | 36.00         | 2           | 6.00                      | 62.00      | 75.0                        | B1      |  |
| Total                         |                  | 81.00/120       | 165.00/300    | 14          | 1.00/180                  | 306.00/480 | 387.00/600                  | B2      |  |
| Percenta                      | ige              | 67.50 %         |               | 63.         | 75 %                      |            | 64.50 %                     |         |  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B1    |
| NAITIK SHIKSHA | A2    |
| COMPUTER       | A2    |

**Remarks:** Ruchit completes assignments in the time allotted.He is respectful and considerate and shows respect for teachers and peers.

Attendance: 95/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# DETAILED INTERNAL ASSESSMENT

| ENGLISH                                             |        |  |  |  |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)                                          | 24.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Evaluation & Inference               | 4.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 23.00  |  |  |  |

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| HINDI                                               |        |  |  |  |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 1.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)                                          | 16.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

SOCIAL SCIENCE

| 16.00  | Skills/Competencies                  | Term-l |  |
|--------|--------------------------------------|--------|--|
|        | Critical Thinking & Evaluation       | 4.00   |  |
|        | Problem-Solving & Inference          | 3.00   |  |
| Term-I | Collaboration & Creative Thinking    | 5.00   |  |
| 5.00   | Value/Ethical applicaton of Concepts | 5.00   |  |
| 4.00   | Project & Viva                       | 5.00   |  |
| 5.00   | Portfolio (Notebook & SEA)           | 4.00   |  |
| 5.00   | Total (30)                           | 26.00  |  |
| 4.00   |                                      |        |  |

| MARATHI                                             |        |  |  |  |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Total (30)                                          | 27.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

#### Admission No. | Roll No.: 7066 | 33 Class: III-D

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|----------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |
| YOGA                                               | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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