CBSE Affiliation No.: 1130102 School Code: 010



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





**Phone No:** 02227743556, 02227743557 **Website:** https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 7115 | 5 Student's Name ADVAITH P DINESH

Class III-C DOB 01-Apr-15

Father's Name DINESH VISWANATH Mother's Name ANISHA DINESH

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | PT-1      | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 4.00      | 4.00        | 13.00      | 17.00      | 21.0             | E       |
| HINDI            | 3.00      | 5.00        | 13.00      | 18.00      | 21.0             | E       |
| MARATHI          | 4.00      | 7.00        | 15.00      | 22.00      | 26.0             | E       |
| MATHS            | 7.00      | 10.00       | 20.00      | 30.00      | 37.0             | D       |
| SCIENCE          | 7.00      | 14.00       | 24.00      | 38.00      | 45.0             | C2      |
| SOCIAL SCIENCE   | 6.00      | 12.00       | 23.00      | 35.00      | 41.0             | C2      |
| Total            | 31.00/120 | 52.00/300   | 108.00/180 | 160.00/480 | 191.00/600       | E       |
| Percentage       | 25.83 %   |             | 33.33 %    |            | 31.83 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | E     |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | B1    |

**Remarks:** Advaith contributes in group efforts and is always interested in learning new things and sharing that knowledge with classmates. He is respectful and considerate and able to differentiate right and wrong behaviour.

Attendance: 84/98

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 13.00  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 2.00   |  |  |  |
| Reading Skills                                   | 2.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |  |
| Project & Viva                                   | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 13.00  |  |  |  |

| MARATHI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 2.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Reading Skills                                   | 2.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                   | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |  |
| Total (30)                                       | 15.00  |  |  |  |

| MATHS                                 |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Evaluation & Inference                | 1.00   |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 20.00  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 23.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge