



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

|                   |                           |                |                          |
|-------------------|---------------------------|----------------|--------------------------|
| Adm No   Roll No: | 7134   16                 | Student's Name | IRA PRATIK UMBARDAND     |
| Class             | III-E                     | DOB            | 28.05.2016               |
| Father's Name     | PRATIK MADHUKAR UMBARDAND | Mother's Name  | SUPRIYA PRATIK UMBARDAND |

## SCHOLASTIC AREAS

| Subject           | PT-1<br>(20)   | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 19.00          | 40.00          | 26.00      | 66.00      | 85.0                                 | A2               |
| HINDI             | 15.00          | 40.00          | 21.00      | 61.00      | 76.0                                 | B1               |
| MARATHI           | 18.00          | 48.00          | 21.00      | 69.00      | 87.0                                 | A2               |
| MATHS             | 17.00          | 39.00          | 28.00      | 67.00      | 84.0                                 | A2               |
| SCIENCE           | 17.00          | 44.00          | 24.00      | 68.00      | 85.0                                 | A2               |
| SOCIAL SCIENCE    | 17.00          | 40.00          | 21.00      | 61.00      | 78.0                                 | B1               |
| <b>Total</b>      | 103.00/120     | 251.00/300     | 141.00/180 | 392.00/480 | <b>495.00/600</b>                    | <b>A2</b>        |
| <b>Percentage</b> | <b>85.83 %</b> | <b>81.67 %</b> |            |            | <b>82.50 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | (AB)  |
| NAITIK SHIKSHA | A2    |
| COMPUTER       | A1    |

**Remarks:** Ira works well in teams, encouraging collaboration among peers. She shows responsibility towards the environment by promoting recycling initiatives. She displays courtesy and respect, creating a welcoming classroom atmosphere.

**Attendance:** 94/98

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--------------------------------------------------|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00          |
| Project & Viva                                   | 3.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>HINDI</b>                                     |               |
|--------------------------------------------------|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 2.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00          |
| Project & Viva                                   | 3.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 2.00          |
| <b>Total (30)</b>                                | <b>21.00</b>  |

| <b>MARATHI</b>                                   |               |
|--------------------------------------------------|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| <b>Total (30)</b>                                | <b>21.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>24.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 3.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>21.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|-------------------------------------------------|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2            |
| SPORTS & GAMES                                  | A2            |
| YOGA                                            | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|----------------------------------------|---------------|
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A2            |
| CARE OF SCHOOL PROPERTY              | A2            |
| RELATIONS WITH PEERS                 | A2            |
| RELATIONS WITH TEACHERS              | A2            |
| VALUES AND LIFE SKILLS               | A2            |
| ENVIRONMENT/COMMUNITY WORK           | A2            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            |
| LIFE SKILLS                         | A2            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Parent**