CBSE Affiliation No. : 1130102



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE) Session:2024-25



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|-----------|--------------|------------------|------------|------------------|---------|
| Adm No Roll No: | 7180 25 | | Student's Na | me MUDIT AGARWAL | | | |
| Class | Class VI-A | | DOB | 05.05.2013 | } | | |
| Father's Name | MANISH AG | GARWAL | Mother's Nar | me MANISHA | AGARWAL | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | PT-1 | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 9.50 | 36.00 | 26.00 | 62.00 | 72.0 | B1 |
| HINDI | | 14.00 | 42.50 | 23.00 | 65.50 | 80.0 | B1 |
| MARATHI | | 16.50 | 39.50 | 26.00 | 65.50 | 82.0 | A2 |
| MATHS | | 15.50 | 48.50 | 30.00 | 78.50 | 94.0 | A1 |
| SCIENCE | | 20.00 | 36.50 | 30.00 | 66.50 | 87.0 | A2 |
| SOCIAL SCIENCE | | 19.00 | 41.50 | 28.00 | 69.50 | 89.0 | A2 |
| Total | | 94.50/120 | 244.50/300 | 163.00/180 | 407.50/480 | 504.00/600 | A2 |
| Percenta | age | 78.75 % | | 84.90 % | | 84.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | A1 |
| COMPUTER | B1 |

Remarks: Mudit excels in teamwork, often helping to unify group efforts. He exhibits kindness and respect, fostering a positive classroom environment.

Attendance: 91/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 26.00 | | | |

| MATHS | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Evaluation & Inference | 5.00 | | | | |
| Critical Thinking & Problem Solving | 5.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 30.00 | | | | |

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| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | | | |
| Total (30) | 23.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 28.00 | |

| MARATHI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
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