CBSE Affiliation No. : 1130102



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|----------|-----------------|-------------|---------------------------------|------------|-----------------------------|---------|
| Adm No Roll No: | 7194 6 | | Student's N | ame AKSHAT S | S PATRA | | |
| Class | IV-B | | DOB | 21-Apr-15 | | | |
| Father's Name | SURESH R | AMCHANDRA PATRA | Mother's Na | Nother's Name ASHA SURESH PATRA | | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | PT-1 | | Half Yearly | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 17.00 | 43.00 | 30.00 | 73.00 | 90.0 | A2 |
| HINDI | | 17.00 | 44.00 | 28.00 | 72.00 | 89.0 | A2 |
| MARATHI | | 18.00 | 50.00 | 27.00 | 77.00 | 95.0 | A1 |
| MATHS | | 20.00 | 48.00 | 25.00 | 73.00 | 93.0 | A1 |
| SCIENCE | | 18.00 | 49.00 | 27.00 | 76.00 | 94.0 | A1 |
| SOCIAL SCIENCE | | 18.00 | 49.00 | 23.00 | 72.00 | 90.0 | A2 |
| Total | | 108.00/120 | 283.00/300 | 160.00/180 | 443.00/480 | 551.00/600 | A1 |
| Percenta | age | 90.00 % | | 92.29 % | | 91.83 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | A2 |
| COMPUTER | A2 |

Remarks: Akshat utilizes and has knowledge of multiple media and technologies. He is sensitive to the thoughts and opinions of classmates. He shows respect for teachers and peers.

Attendance: 97/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



DETAILED INTERNAL ASSESSMENT

Γ

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

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| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 28.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 27.00 | | | |

| SOCIAL SCIENCE | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-l | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical applicaton of Concepts | 4.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 23.00 | |

| MARATHI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 27.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Admission No. | Roll No.: 7194 | 6 Class: IV-B

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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