



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

|                   |                    |                |                    |
|-------------------|--------------------|----------------|--------------------|
| Adm No   Roll No: | 7212   41          | Student's Name | SVOJAS AMIT KAPARE |
| Class             | III-A              | DOB            | 06-Oct-15          |
| Father's Name     | AMIT ANKUSH KAPARE | Mother's Name  | SWAPNA AMIT KAPARE |

SCHOLASTIC AREAS

| Subject        | PT-1<br>(20) | Half Yearly |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
|                |              | Th. (50)    | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH        | 16.00        | 36.00       | 26.00      | 62.00      | 78.0                                 | B1               |
| HINDI          | 13.00        | 32.00       | 29.00      | 61.00      | 74.0                                 | B1               |
| MARATHI        | 20.00        | 43.00       | 21.00      | 64.00      | 84.0                                 | A2               |
| MATHS          | 18.00        | 31.00       | 25.00      | 56.00      | 74.0                                 | B1               |
| SCIENCE        | 18.00        | 40.00       | 20.00      | 60.00      | 78.0                                 | B1               |
| SOCIAL SCIENCE | 18.00        | 48.00       | 22.00      | 70.00      | 88.0                                 | A2               |
| Total          | 103.00/120   | 230.00/300  | 143.00/180 | 373.00/480 | 476.00/600                           | B1               |
| Percentage     | 85.83 %      | 77.71 %     |            |            | 79.33 %                              |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C1    |
| NAITIK SHIKSHA | A1    |
| COMPUTER       | A2    |

**Remarks:** Svojas identifies and asks significant questions to clarify various points. He treats school property and belongings of others with care and respect. He is able to differentiate right and wrong behaviour.

Attendance: 95/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>26.00</b> |

| HINDI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 4.00         |
| <b>Total (30)</b>                                | <b>29.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| <b>Total (30)</b>                                | <b>21.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 5.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 3.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 3.00         |
| <b>Total (30)</b>                    | <b>25.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 4.00         |
| Collaboration & Creative Thinking    | 3.00         |
| Value/Ethical applicaton of Concepts | 3.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 2.00         |
| <b>Total (30)</b>                    | <b>20.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 3.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 3.00         |
| Project & Viva                       | 3.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>22.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | B1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| LIFE SKILLS                  | B1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent