CBSE Affiliation No.: 1130102 School Code: 010



# **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210





Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 7263 | 31 Student's Name SHIVAY VINOD KATHARA

Class III-C DOB 07-Dec-16

Father's Name VINOD RAJARAM KATHARA Mother's Name DEEPALI VINOD KATHAR

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | PT-1      | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 3.00      | 15.00       | 12.00      | 27.00      | 30.0             | E       |
| HINDI            | 4.00      | 14.00       | 13.00      | 27.00      | 31.0             | Е       |
| MARATHI          | 12.00     | 40.00       | 19.00      | 59.00      | 71.0             | B1      |
| MATHS            | 9.00      | 26.00       | 22.00      | 48.00      | 57.0             | C1      |
| SCIENCE          | 6.00      | 6.00        | 20.00      | 26.00      | 32.0             | E       |
| SOCIAL SCIENCE   | 5.00      | 13.00       | 21.00      | 34.00      | 39.0             | D       |
| Total            | 39.00/120 | 114.00/300  | 107.00/180 | 221.00/480 | 260.00/600       | C2      |
| Percentage       | 32.50 %   |             | 46.04 %    | •          | 43.33 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C2    |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | C1    |

**Remarks:** Shivay contributes in group efforts and is always interested in learning new things and sharing that knowledge with classmates. He is respectful and considerate and able to differentiate right and wrong behaviour.

Attendance: 93/98

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 2.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |
| Project & Viva                                   | 1.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 12.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00   |  |  |
| Project & Viva                                   | 2.00   |  |  |
| Portfolio (Notebook & SEA)                       | 2.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 13.00  |  |  |

| MARATHI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 2.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |
| Total (30)                                       | 19.00  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 3.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 22.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem-Solving & Inference           | 3.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical application of Concepts | 3.00   |  |  |
| Project & Viva                        | 3.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Total (30)                            | 20.00  |  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Problem-Solving & Inference           | 3.00   |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Total (30)                            | 21.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| LIFE SKILLS                  | A2     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of  | Signature of Supervisory | Signature of  | Signature of |
|---------------|--------------------------|---------------|--------------|
| Class Teacher | Head/Examination         | Principal/HOS | Parent       |
|               | In-charge                |               |              |