

## **DAV INTERNATIONAL SCHOOL**

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

School Code: 010



Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT |                  |                |             |            |                   |                             |         |  |  |
|-------------------------------|------------------|----------------|-------------|------------|-------------------|-----------------------------|---------|--|--|
| Adm No   Roll No:             | 7407   37        |                | Student's I | Name SWARA | SOMNATH DAMALE    |                             |         |  |  |
| Class                         | III-C            |                | DOB         | 23-Jun-2   | 2                 |                             |         |  |  |
| Father's Name                 | SOMNATH          | AMBADAS DAMALE | Mother's N  | ame ASHWIN | II SOMNATH DAMALI | E                           |         |  |  |
|                               | SCHOLASTIC AREAS |                |             |            |                   |                             |         |  |  |
| Subject                       |                  | PT-1           |             | nun rouny  |                   | Total Marks Obt.<br>Overall | Overall |  |  |
| Subject                       |                  | (20)           | Th. (50)    | I.A. (30)  | Total (80)        | (100)                       | Grade   |  |  |
| ENGLISH                       |                  | 5.00           | 8.00        | 16.00      | 24.00             | 29.0                        | E       |  |  |
| HINDI                         |                  | 5.00           | 15.00       | 15.00      | 30.00             | 35.0                        | D       |  |  |
| MARATHI                       |                  | 8.00           | 40.00       | 16.00      | 56.00             | 64.0                        | B2      |  |  |
| MATHS                         |                  | 11.00          | 17.00       | 18.00      | 35.00             | 46.0                        | C2      |  |  |
| SCIENCE                       |                  | 11.00          | 17.00       | 25.00      | 42.00             | 53.0                        | C1      |  |  |
| SOCIAL SCIENCE                |                  | 5.00           | 20.00       | 25.00      | 45.00             | 50.0                        | C2      |  |  |
| Total                         |                  | 45.00/120      | 117.00/300  | 115.00/180 | 232.00/480        | 277.00/600                  | C2      |  |  |
| Percenta                      | ige              | 37.50 %        |             | 48.33 %    |                   | 46.17 %                     |         |  |  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | E     |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | C1    |

**Remarks:** Swara contributes in group efforts and is always interested in learning new things and sharing that knowledge with classmates. She is respectful and considerate and able to differentiate right and wrong behaviour.

Attendance: 82/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Gra  | ade      | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|------|----------|--------|-------|-------|-------|-------|-------|-------|------------|
| Mark | ks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 1.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 16.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 2.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 18.00  |  |  |  |

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| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 1.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 15.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Critical Thinking & Evaluation       | 5.00   |  |
| Problem-Solving & Inference          | 5.00   |  |
| Collaboration & Creative Thinking    | 4.00   |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |
| Project & Viva                       | 4.00   |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |
| Total (30)                           | 25.00  |  |

| MARATHI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Total (30)  | 16.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

| Admission No. | <b>Roll No.:</b> 7407 | 37 Class: III-C |
|---------------|-----------------------|-----------------|
|---------------|-----------------------|-----------------|

## **CO-SCHOLASTIC AREAS**

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC, DANCE, THEATRE, DRAMA | A2     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1                            | A2            | B1                               | B2                            | С                      |
|-------------------------------|---------------|----------------------------------|-------------------------------|------------------------|
| Highly Competent              | Quite Capable | Performs Satisfactorily          | Trying Well                   | Can Do Better          |
|                               |               |                                  |                               |                        |
|                               |               |                                  |                               |                        |
|                               |               |                                  |                               |                        |
|                               |               |                                  |                               |                        |
|                               |               |                                  |                               |                        |
| Signature of                  | Signatur      | e of Supervisory                 | Signature of                  | Signature of           |
| Signature of<br>Class Teacher | -             | e of Supervisory<br>/Examination | Signature of<br>Principal/HOS | Signature of<br>Parent |