



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|----------------------|----------------|------------------------|
| Adm No Roll No: | 7675 15 | Student's Name | DIVYANSH AVINASH PATIL |
| Class | III-A | DOB | 13-May-16 |
| Father's Name | AVINASH BAPUSO PATIL | Mother's Name | DEEPIKA AVINASH PATIL |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 14.00 | 42.00 | 21.00 | 63.00 | 77.0 | B1 |
| HINDI | 20.00 | 47.00 | 30.00 | 77.00 | 97.0 | A1 |
| MARATHI | 18.00 | 49.00 | 26.00 | 75.00 | 93.0 | A1 |
| MATHS | 17.00 | 32.00 | 28.00 | 60.00 | 77.0 | B1 |
| SCIENCE | 16.00 | 44.00 | 25.00 | 69.00 | 85.0 | A2 |
| SOCIAL SCIENCE | 18.00 | 43.00 | 23.00 | 66.00 | 84.0 | A2 |
| Total | 103.00/120 | 257.00/300 | 153.00/180 | 410.00/480 | 513.00/600 | A2 |
| Percentage | 85.83 % | 85.42 % | | | 85.50 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | A2 |
| COMPUTER | A1 |

Remarks: Divyansh communicates effectively, contributes positively in group work, and follows classroom expectations nicely. He is respectful, caring, and demonstrate a growing awareness of community and environmental responsibilities.

Attendance: 86/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 21.00 |

| HINDI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| MARATHI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 26.00 |

| MATHS | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 28.00 |

| SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 25.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| | |
|--|---------------|
| PERSONAL HABITS & ATTITUDES | Term-I |
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**