



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------------|----------------|-----------------|
| Adm No Roll No: | 7697 35 | Student's Name | SHAGUN TETARWAL |
| Class | III-A | DOB | 08-Mar-16 |
| Father's Name | MUKESH KUMAR TETARWAL | Mother's Name | SHARDA |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | (M) | 14.00 | 20.00 | 34.00 | 43.0 | C2 |
| HINDI | (M) | 30.00 | 27.00 | 57.00 | 71.0 | B1 |
| MARATHI | 10.00 | 43.00 | 19.00 | 62.00 | 72.0 | B1 |
| MATHS | 5.00 | 22.00 | 19.00 | 41.00 | 46.0 | C2 |
| SCIENCE | (M) | 24.00 | 12.00 | 36.00 | 45.0 | C2 |
| SOCIAL SCIENCE | (M) | 22.00 | 21.00 | 43.00 | 54.0 | C1 |
| Total | 15.00/40 | 155.00/300 | 118.00/180 | 273.00/480 | 331.00/600 | C1 |
| Percentage | 37.50 % | 56.88 % | | | 55.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C2 |
| NAITIK SHIKSHA | A2 |
| COMPUTER | B1 |

Remarks: Shagun arrives on time for school every day. She needs to continue to push herself more academically to achieve at her capacity. She is sensitive to the thoughts and opinions of classmates.

Attendance: 66/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 2.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 5.00 |
| Total (30) | 20.00 |

| HINDI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 27.00 |

| MARATHI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 19.00 |

| MATHS | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 19.00 |

| SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 2.00 |
| Problem-Solving & Inference | 2.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 1.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 12.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 21.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Parent