



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------------|----------------|--------------------|
| Adm No Roll No: | 7698 27 | Student's Name | RUJIT AJIT MHATRE |
| Class | IV-A | DOB | 14-Mar-14 |
| Father's Name | AJIT PANDURANG MHATRE | Mother's Name | RUPALI AJIT MHATRE |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 8.00 | 34.00 | 25.00 | 59.00 | 67.0 | B2 |
| HINDI | 15.00 | 22.00 | 21.00 | 43.00 | 58.0 | C1 |
| MARATHI | 20.00 | 45.00 | 29.00 | 74.00 | 94.0 | A1 |
| MATHS | 19.00 | 38.00 | 25.00 | 63.00 | 82.0 | A2 |
| SCIENCE | 12.00 | 33.00 | 21.00 | 54.00 | 66.0 | B2 |
| SOCIAL SCIENCE | 15.00 | 37.00 | 25.00 | 62.00 | 77.0 | B1 |
| Total | 89.00/120 | 209.00/300 | 146.00/180 | 355.00/480 | 444.00/600 | B1 |
| Percentage | 74.17 % | 73.96 % | | | 74.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A1 |
| NAITIK SHIKSHA | A2 |
| COMPUTER | A2 |

Remarks: Rujit is starting to gain the confidence to contribute to classroom discussions.He is sensitive to the thoughts and opinions of classmates. He is trustworthy and can always be counted on to step in and help where needed.

Attendance: 92/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 25.00 |

| HINDI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 21.00 |

| MARATHI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 29.00 |

| MATHS | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 25.00 |

| SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 21.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 25.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class Teacher

Signature of Supervisory
Head/Examination
In-charge

Signature of
Principal/HOS

Signature of
Parent