



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	7745   40	Student's Name	TRISHA MAHENDRA VALAME
Class	IV-E	DOB	23-Aug-15
Father's Name	MAHENDRA SANTOSH VALAME	Mother's Name	MANASVI MAHENDRA VALAME

## SCHOLASTIC AREAS

Subject	PT-1 (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	8.00	10.00	20.00	30.00	38.0	D
HINDI	7.00	11.00	22.00	33.00	40.0	D
MARATHI	20.00	39.00	26.00	65.00	85.0	A2
MATHS	13.00	20.00	25.00	45.00	58.0	C1
SCIENCE	8.00	20.00	26.00	46.00	54.0	C1
SOCIAL SCIENCE	12.00	21.00	19.00	40.00	52.0	C1
<b>Total</b>	68.00/120	121.00/300	138.00/180	259.00/480	<b>327.00/600</b>	<b>C1</b>
<b>Percentage</b>	<b>56.67 %</b>	<b>53.96 %</b>			<b>54.50 %</b>	

Minor Subjects	Grade
GK	A2
NAITIK SHIKSHA	A2
COMPUTER	A2

**Remarks:** Trisha actively participates in collaborative projects, demonstrating strong teamwork. She takes care of school property and promotes community welfare through service. She is honest and courteous, making the classroom a better place.

**Attendance:** 94/98

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>20.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>22.00</b>

<b>MARATHI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>26.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>25.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>19.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	B1
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A2
LIFE SKILLS	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**