

DAV INTERNATIONAL SCHOOL

Plot No.31, Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25



School Code: 010

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|--------------|--------------|-------------|-----------------------------|------------|-------|
| Adm No Roll No: 8149 27 | | Student's Na | ame RONIT DE | EPAK OGALE | | | |
| Class | VI-B | | DOB | 13.08.2013 | ; | | |
| Father's Name | DEEPAK BA | ALBHIM OGALE | Mother's Na | me YOGITA D | EEPAK OGALE | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | PT-1 | Half Yearly | | Total Marks Obt. Overall | | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | | 11.00 | 29.50 | 26.00 | 55.50 | 67.0 | B2 |
| HINDI | | 12.00 | 24.50 | 20.00 | 44.50 | 57.0 | C1 |
| MARATHI | | 12.00 | 31.00 | 22.00 | 53.00 | 65.0 | B2 |
| MATHS | | 11.00 | 35.50 | 12.00 | 47.50 | 59.0 | C1 |
| SCIENCE | | 10.50 | 17.50 | 26.00 | 43.50 | 54.0 | C1 |
| SOCIAL SCIENCE | | 17.00 | 31.00 | 30.00 | 61.00 | 78.0 | B1 |
| Total | | 73.50/120 | 169.00/300 | 136.00/180 | 305.00/480 | 380.00/600 | B2 |
| Percentage | | 61.25 % | | 63.54 % | | 63.33 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C1 |
| NAITIK SHIKSHA | B2 |
| COMPUTER | C2 |

Remarks: Ronit needs frequent reminders to stay focused throughout the school day. He needs to take more responsibility for his behavior, and act appropriately in and outside of the classroom.

Attendance: 82/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

| Critical Thinking & Evaluation | 5.00 |
|--------------------------------------|-------|
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 26.00 |

| MARATHI | | |
|---|-------|--|
| Skills/Competencies | Term- | |
| istening Skills | 5.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 3.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | |
| Project & Viva | 3.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Total (30) | 22.00 | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Evaluation & Inference | 2.00 | |
| Critical Thinking & Problem Solving | 2.00 | |
| Collaboration & Creative Thinking | 2.00 | |
| Value/Ethical applicaton of Concepts | 2.00 | |
| Project & Viva | 2.00 | |
| Portfolio (Notebook & SEA) | 2.00 | |
| Total (30) | 12.00 | |

| SCIENCE | |
|---------------------|--------|
| Skills/Competencies | Term-I |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

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