

Final Report Academic Performance

|                         |                |               |                 |
|-------------------------|----------------|---------------|-----------------|
| Admission No   Roll No. | 00009149   22  | Name          | SHAMBHAVI SINGH |
| Class                   | XII-E-COMMERCE | DOB           | 30/04/2007      |
| Father's Name           | DR J.P. SINGH  | Mother's Name | ANURADHA PAL    |

Academic Performance Term-I & Term-II

| Subject          | Periodic Test-I  | Periodic Test-II | Half Yearly       |       |       |                  |     |       | Preboard-I        |      |       |                  |     |       | Preboard-II       |       |       |                  |     |       | Overall<br>Total<br>Obt.<br>(100) |
|------------------|------------------|------------------|-------------------|-------|-------|------------------|-----|-------|-------------------|------|-------|------------------|-----|-------|-------------------|-------|-------|------------------|-----|-------|-----------------------------------|
|                  | Marks Obt.       | Marks Obt.       | Marks Obt.        |       |       | Maximum<br>Marks |     |       | Marks Obt.        |      |       | Maximum<br>Marks |     |       | Marks Obt.        |       |       | Maximum<br>Marks |     |       |                                   |
|                  | (30.00)          | (30.00)          | Th.               | Pr.   | Total | Th.              | Pr. | Total | Th.               | Pr.  | Total | Th.              | Pr. | Total | Th.               | Pr.   | Total | Th.              | Pr. | Total |                                   |
| ENGLISH CORE     | 27.00            | 20.00            | 70.00             | 17.00 | 87.00 | 80               | 20  | 100   | 65.50             | 0.00 | 65.50 | 80               | 0   | 80    | 63.50             | 18.00 | 81.50 | 80               | 20  | 100   | 83.00                             |
| MATHEMATICS      | 10.00            | 12.00            | 47.00             | 15.00 | 62.00 | 80               | 20  | 100   | 30.50             | 0.00 | 30.50 | 80               | 0   | 80    | 33.50             | 15.00 | 48.50 | 80               | 20  | 100   | 48.00                             |
| BUSINESS STUDIES | 15.50            | 19.50            | 73.00             | 5.00  | 78.00 | 80               | 20  | 100   | 62.00             | 0.00 | 62.00 | 80               | 0   | 80    | 64.00             | 14.00 | 78.00 | 80               | 20  | 100   | 74.00                             |
| ACCOUNTS         | 16.00            | 13.00            | 39.50             | 18.00 | 57.50 | 80               | 20  | 100   | 39.50             | 0.00 | 39.50 | 80               | 0   | 80    | 38.00             | 18.00 | 56.00 | 80               | 20  | 100   | 54.00                             |
| ECONOMICS        | 20.50            | 15.50            | 61.00             | 12.00 | 73.00 | 80               | 20  | 100   | 50.00             | 0.00 | 50.00 | 80               | 0   | 80    | 62.00             | 16.00 | 78.00 | 80               | 20  | 100   | 70.00                             |
| Grand Total      | 89.00 Out Of 150 | 80.00 Out Of 150 | 357.50 Out Of 500 |       |       |                  |     |       | 247.50 Out Of 400 |      |       |                  |     |       | 342.00 Out Of 500 |       |       |                  |     |       | 329                               |
| Percentage       | 59.33%           | 53.33%           | 71.50%            |       |       |                  |     |       | 61.88%            |      |       |                  |     |       | 68.40%            |       |       |                  |     |       | 65.80%                            |

| COSCHOLASTIC AREAS | Term-I | Term-II |
|--------------------|--------|---------|
| PHY.ED             | B1     |         |
| SEWA               | A2     |         |
| G.K                | AB     |         |

Attendance: 129/180

Remarks: Capable of getting a better grade with more efforts.

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent