CBSE Affiliation No.: 530083 School Code: 40070



## DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



## **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10451 | 28 Student's Name KRITIKA DHIMAN

Class V-A2 DOB 04/05/2014

Father's Name SACHIN DHIMAN Mother's Name ANUPAMA DHIMAN

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 15.50     | 20.50       | 30.00      | 50.50      | 66.0             | B2      |
| HINDI            | 17.00     | 28.00       | 28.00      | 56.00      | 73.0             | B1      |
| MATHS            | 10.00     | 23.50       | 26.00      | 49.50      | 60.0             | C1      |
| SCIENCE          | 18.00     | 40.00       | 24.00      | 64.00      | 82.0             | A2      |
| SOCIAL SCIENCE   | 15.00     | 30.00       | 27.00      | 57.00      | 72.0             | B1      |
| PUNJABI          | 20.00     | 44.00       | 21.00      | 65.00      | 85.0             | A2      |
| Total            | 95.50/120 | 186.00/300  | 156.00/180 | 342.00/480 | 438.00/600       | B1      |
| Percentage       | 79.58 %   |             | 71.25 %    |            | 73.00 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| ІТ                | B2    |
| DHARAM SHIKSHA    | C1    |
| General Knowledge | C1    |

**Remarks:** KRITIKA sets an example of excellence in behaviour and cooperation.

Attendance: 68/80

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| PUNJABI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Total (30)                                       | 21.00  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |  |  |
| Total (30)                                       | 28.00  |  |  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 26.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 27.00  |  |  |