## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |
|--|--------|
| Skills/Competencies                              | Term-I |
| Listening Skills                                 | 3.00   |
| Speaking Skills                                  | 3.00   |
| Reading Skills                                   | 3.00   |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |
| Project & Viva                                   | 4.00   |
| Portfolio (Notebook & SEA)                       | 4.00   |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |
| Total (30)                                       | 21.00  |

| PUNJABI  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 0.00   |  |
| Speaking Skills                                  | 0.00   |  |
| Reading Skills                                   | 0.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 0.00   |  |
| Project & Viva                                   | 0.00   |  |
| Portfolio (Notebook & SEA)                       | 0.00   |  |
| Total (30)                                       | 0.00   |  |

| HINDI  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 5.00   |  |
| Speaking Skills                                  | 4.00   |  |
| Reading Skills                                   | 4.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |
| Project & Viva                                   | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |
| Total (30)                                       | 27.00  |  |

| SANSKRIT   |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 5.00   |  |
| Speaking Skills                                  | 5.00   |  |
| Reading Skills                                   | 5.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |
| Project & Viva                                   | 4.00   |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |
| Total (30)                                       | 28.00  |  |

| MATHS                                |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-I |  |
| Evaluation & Inference               | 3.00   |  |
| Critical Thinking & Problem Solving  | 3.00   |  |
| Collaboration & Creative Thinking    | 3.00   |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |
| Project & Viva 4.0                   |        |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |
| Total (30)                           | 21.00  |  |

| SCIENCE                               |        |  |
|---------------------------------------|--------|--|
| Skills/Competencies                   | Term-I |  |
| Critical Thinking & Evaluation        | 4.00   |  |
| Problem-Solving & Inference           | 4.00   |  |
| Collaboration & Creative Thinking     | 4.00   |  |
| Value/Ethical application of Concepts | 3.00   |  |
| Project & Viva                        | 4.00   |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |
| Total (30)                            | 23.00  |  |

| SOCIAL SCIENCE                        |       |  |  |  |
|---------------------------------------|-------|--|--|--|
| Skills/Competencies Term              |       |  |  |  |
| Critical Thinking & Evaluation        | 3.00  |  |  |  |
| Problem-Solving & Inference           | 3.00  |  |  |  |
| Collaboration & Creative Thinking     | 3.00  |  |  |  |
| Value/Ethical application of Concepts | 4.00  |  |  |  |
| Project & Viva                        | 3.00  |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00  |  |  |  |
| Total (30)                            | 20.00 |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |  |
|-----------------------------------|--------|--|
| INITIATIVE AND CONFIDENCE         | A1     |  |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |  |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 530083 School Code: 40070



# DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 7683 | 6 Student's Name ANURAG CHOUDHARY

Class VI-A1 DOB 13/10/2013

Father's Name GURDEEP SINGH Mother's Name SUNITA RANI

| SCHOLASTIC AREAS |           |            |             |                  |                  |       |  |  |  |  |
|------------------|-----------|------------|-------------|------------------|------------------|-------|--|--|--|--|
| Subject          | Unit Test |            | Half Yearly | Total Marks Obt. | Overall          |       |  |  |  |  |
| Subject          | (20)      | Th. (50)   | I.A. (30)   | Total (80)       | Overall<br>(100) | Grade |  |  |  |  |
| ENGLISH          | 13.00     | 20.31      | 23.00       | 43.31            | 56.0             | C1    |  |  |  |  |
| HINDI            | 8.00      | 21.20      | 27.00       | 48.20            | 56.0             | C1    |  |  |  |  |
| MATHS            | 7.00      | 12.20      | 25.00       | 37.20            | 44.0             | C2    |  |  |  |  |
| SCIENCE          | 2.00      | 5.00       | 23.00       | 28.00            | 30.0             | E     |  |  |  |  |
| SOCIAL SCIENCE   | 7.00      | 23.10      | 25.00       | 48.10            | 55.0             | C1    |  |  |  |  |
| PUNJABI          | 16.00     | 34.50      | 26.00       | 60.50            | 77.0             | B1    |  |  |  |  |
| Total            | 53.00/120 | 116.31/300 | 149.00/180  | 265.31/480       | 318.00/600       | C1    |  |  |  |  |
| Percentage       | 44.17 %   | 55.27 %    |             |                  | 53.00 %          |       |  |  |  |  |

| Minor Subjects    | Grade |  |
|-------------------|-------|--|
| IT                | B2    |  |
| DHARAM SHIKSHA    | E     |  |
| General Knowledge | E     |  |

Remarks: Anurag is pleasant, sweet and a co. operative child.

Attendance: 75/81

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |