| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |  |
| Total (30)                            | 22.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 530083 School Code: 40070



# DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)



Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10723 | 36 Student's Name RITVIK

**Class** VI-A1 **DOB** 21/12/2013

Father's Name KAPIL DEV Mother's Name MEENAKSHI

| SCHOLASTIC AREAS |           |                       |            |            |                          |         |
|------------------|-----------|-----------------------|------------|------------|--------------------------|---------|
| Subject          | Unit Test | Unit Test Half Yearly |            |            | Total Marks Obt. Overall | Overall |
| Gubject          | (20)      | Th. (50)              | I.A. (30)  | Total (80) | (100)                    | Grade   |
| ENGLISH          | 17.00     | 45.31                 | 30.00      | 75.31      | 92.0                     | A1      |
| HINDI            | 15.00     | 44.30                 | 29.00      | 73.30      | 88.0                     | A2      |
| MATHS            | 14.50     | 35.00                 | 28.00      | 63.00      | 78.0                     | B1      |
| SCIENCE          | 8.00      | 33.10                 | 28.00      | 61.10      | 69.0                     | B2      |
| SOCIAL SCIENCE   | 18.50     | 48.40                 | 28.00      | 76.40      | 95.0                     | A1      |
| SANSKRIT         | 17.00     | 48.50                 | 28.00      | 76.50      | 94.0                     | A1      |
| Total            | 90.00/120 | 254.61/300            | 171.00/180 | 425.61/480 | 516.00/600               | A2      |
| Percentage       | 75.00 %   |                       | 88.67 %    |            | 86.00 %                  |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| IT                | A1    |
| DHARAM SHIKSHA    | A1    |
| General Knowledge | A2    |

**Remarks:** Ritvik is trustworthy and honest in dealing with others.

Attendance: 74/81

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 4.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| PUNJABI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 0.00   |  |  |
| Speaking Skills                                  | 0.00   |  |  |
| Reading Skills                                   | 0.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 0.00   |  |  |
| Project & Viva                                   | 0.00   |  |  |
| Portfolio (Notebook & SEA)                       | 0.00   |  |  |
| Total (30)                                       | 0.00   |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |  |  |
| Total (30)                                       | 29.00  |  |  |  |

| SANSKRIT  |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 5.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 5.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |
| Project & Viva                                      | 4.00   |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |
| Total (30)  | 28.00  |  |

| MATHS                                |        |
|--------------------------------------|--------|
| Skills/Competencies                  | Term-I |
| Evaluation & Inference               | 0.00   |
| Critical Thinking & Problem Solving  | 0.00   |
| Collaboration & Creative Thinking    | 0.00   |
| Value/Ethical applicaton of Concepts | 0.00   |
| Project & Viva                       | 0.00   |
| Portfolio (Notebook & SEA)           | 0.00   |
| Total (30)                           | 0.00   |

| SCIENCE                               |        |
|---------------------------------------|--------|
| Skills/Competencies                   | Term-I |
| Critical Thinking & Evaluation        | 5.00   |
| Problem-Solving & Inference           | 4.00   |
| Collaboration & Creative Thinking     | 4.00   |
| Value/Ethical application of Concepts | 5.00   |
| Project & Viva                        | 5.00   |
| Portfolio (Notebook & SEA)            | 5.00   |
| Total (30)                            | 28.00  |