### DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 3.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 24.00  |  |  |  |

| PUNJABI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Total (30)  | 25.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 23.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 21.00  |  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| SUPW / WORK EDUCATION        | B1     |
| LIFE SKILLS                  | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1  | A2            | B1                      | B2                   | С             |  |
|---|---------------|-------------------------|----------------------|---------------|--|
| Highly Competent                            | Quite Capable | Performs Satisfactorily | Trying Well          | Can Do Better |  |
|   |               |                         |                      |               |  |
|   |               |                         |                      |               |  |
|   |               |                         |                      |               |  |
|   |               |                         |                      |               |  |
| Signature of                                |               |                         | Signature of         | Signature of  |  |
| Class Teacher Head/Examination<br>In-charge |               |                         | Principal/HOS Parent |               |  |
|   |               |                         |                      |               |  |
|   |               |                         |                      |               |  |

School Code: 40070

STD

# DAV PUBLIC SCHOOL( SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org

|                   |           | COM       | <b>MPREHENSIVE PRO</b> | GRESS REP   | ORT        |                             |         |
|-------------------|-----------|-----------|------------------------|-------------|------------|-----------------------------|---------|
| Adm No   Roll No: | 9995   24 |           | Student's Nan          | ne JATIN    |            |                             |         |
| Class             | V-A4      |           | DOB                    | 13/12/2015  | 5          |                             |         |
| Father's Name     | DHARMBIR  | SINGH     | Mother's Nam           | e NEETA DI  | EVI        |                             |         |
|                   |           |           | SCHOLASTIC /           | AREAS       |            |                             |         |
| Subject           |           | Unit Test | ŀ                      | Half Yearly |            | Total Marks Obt.<br>Overall | Overall |
| Subject           |           | (20)      | Th. (50)               | I.A. (30)   | Total (80) | (100)                       | Grade   |
| ENGLISH           |           | 16.00     | 32.50                  | 30.00       | 62.50      | 79.0                        | B1      |
| HINDI             |           | 19.50     | 38.00                  | 30.00       | 68.00      | 88.0                        | A2      |
| MATHS             |           | 16.00     | 37.00                  | 27.00       | 64.00      | 80.0                        | B1      |
| SCIENCE           |           | 16.00     | 39.50                  | 27.00       | 66.50      | 83.0                        | A2      |
| SOCIAL SCIENCE    |           | 17.50     | 24.00                  | 28.00       | 52.00      | 70.0                        | B2      |
| PUNJABI           |           | 13.50     | 43.50                  | 29.00       | 72.50      | 86.0                        | A2      |
| Total             |           | 98.50/120 | 214.50/300             | 171.00/180  | 385.50/480 | 486.00/600                  | A2      |
| Percenta          | age       | 82.08 %   |                        | 80.31 %     |            | 81.00 %                     |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| іт                | B2    |
| DHARAM SHIKSHA    | A1    |
| General Knowledge | C1    |

## Remarks:

Attendance: 77/80

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 5.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 5.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |
| Project & Viva                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |
| Total (30)  | 30.00  |  |

| PUNJABI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                      | 4.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Total (30)  | 29.00  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)  | 30.00  |  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 27.00  |  |  |

| MATHS                                |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-l |  |
| Evaluation & Inference               | 4.00   |  |
| Critical Thinking & Problem Solving  | 4.00   |  |
| Collaboration & Creative Thinking    | 4.00   |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |
| Project & Viva                       | 5.00   |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |
| Total (30)                           | 27.00  |  |

| SOCIAL SCIENCE                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 28.00  |  |  |

#### If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.