### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |  |  |
|-----------------------------------|--------|--|--|
| INITIATIVE AND CONFIDENCE         | A1     |  |  |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |  |  |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |  |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |  |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 530083 School Code: 40070



# DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 8057 | 14 Student's Name AVIE

Class V-A3 DOB 11/12/2014

Father's Name VIPIN GUPTA Mother's Name RUCHI GUPTA

| SCHOLASTIC AREAS |            |            |             |                  |                  |       |  |
|------------------|------------|------------|-------------|------------------|------------------|-------|--|
| Subject          | Unit Test  |            | Half Yearly | Total Marks Obt. | Overall          |       |  |
| Subject          | (20)       | Th. (50)   | I.A. (30)   | Total (80)       | Overall<br>(100) | Grade |  |
| ENGLISH          | 15.50      | 31.00      | 27.00       | 58.00            | 74.0             | B1    |  |
| HINDI            | 19.00      | 38.00      | 30.00       | 68.00            | 87.0             | A2    |  |
| MATHS            | 18.00      | 45.00      | 30.00       | 75.00            | 93.0             | A1    |  |
| SCIENCE          | 20.00      | 49.00      | 30.00       | 79.00            | 99.0             | A1    |  |
| SOCIAL SCIENCE   | 18.00      | 29.00      | 26.00       | 55.00            | 73.0             | B1    |  |
| PUNJABI          | 20.00      | 49.50      | 30.00       | 79.50            | 100.0            | A1    |  |
| Total            | 110.50/120 | 241.50/300 | 173.00/180  | 414.50/480       | 526.00/600       | A2    |  |
| Percentage       | 92.08 %    | 86.35 %    |             |                  | 87.67 %          |       |  |

| Minor Subjects    | Grade |
|-------------------|-------|
| ІТ                | B1    |
| DHARAM SHIKSHA    | A2    |
| General Knowledge | D     |

Remarks: Avie listens attentively to the responses of others and takes an active role in discussions.

Attendance: 69/80

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |