



DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: <http://davnaraingarh.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|--------------|----------------|------------|
| Adm No Roll No: | 10310 14 | Student's Name | DEVANSH |
| Class | V-A2 | DOB | 24/05/2014 |
| Father's Name | MANISH KUMAR | Mother's Name | POOJA |

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 12.50 | 10.50 | 29.00 | 39.50 | 52.0 | C1 |
| HINDI | 16.00 | 26.50 | 28.00 | 54.50 | 71.0 | B1 |
| MATHS | 18.00 | 27.00 | 27.00 | 54.00 | 72.0 | B1 |
| SCIENCE | 17.50 | 27.00 | 23.00 | 50.00 | 68.0 | B2 |
| SOCIAL SCIENCE | 15.00 | 17.00 | 24.00 | 41.00 | 56.0 | C1 |
| PUNJABI | 20.00 | 45.50 | 25.00 | 70.50 | 91.0 | A1 |
| Total | 99.00/120 | 153.50/300 | 156.00/180 | 309.50/480 | 410.00/600 | B2 |
| Percentage | 82.50 % | 64.48 % | | | 68.33 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| IT | C1 |
| DHARAM SHIKSHA | C1 |
| General Knowledge | E |

Remarks: DEVANSH treats school property and the belongings of others with care and respect.

Attendance: 73/80

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 29.00 |

| PUNJABI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 25.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 28.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 24.00 |