CBSE Affiliation No.: 530083 School Code: 40070



DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8737 | 21 Student's Name MANVI RATHOUR

 Class
 IV-A1
 DOB
 02/12/2015

 Father's Name
 DINESH KUMAR
 Mother's Name
 POONAM

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 13.00 | 35.00 | 30.00 | 65.00 | 78.0 | B1 |
| HINDI | 19.00 | 36.50 | 30.00 | 66.50 | 86.0 | A2 |
| MATHS | 15.50 | 41.00 | 28.00 | 69.00 | 85.0 | A2 |
| SCIENCE | 14.50 | 46.00 | 30.00 | 76.00 | 91.0 | A1 |
| SOCIAL SCIENCE | 16.50 | 42.00 | 29.00 | 71.00 | 88.0 | A2 |
| Total | 78.50/100 | 200.50/250 | 147.00/150 | 347.50/400 | 428.00/500 | A2 |
| Percentage | 78.50 % | | 86.88 % | | 85.60 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| IT | A2 |
| DHARAM SHIKSHA | A1 |
| General Knowledge | A1 |

Remarks: Manvi shows respect for teachers and is trustworthy.

Attendance: 74/79

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 30.00 | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| MATHS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 530083 School Code: 40070



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COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 8727 | 22 Student's Name MOHIT

Class IV-A1 DOB 04/03/2015

Father's Name JITENDER KUMAR Mother's Name RENU

| SCHOLASTIC AREAS | | | | | | | | |
|------------------|-----------|------------|-------------|------------------|------------------|-------|--|--|
| Subject | Unit Test | | Half Yearly | Total Marks Obt. | Overall | | | |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | | |
| ENGLISH | 18.50 | 39.00 | 30.00 | 69.00 | 88.0 | A2 | | |
| HINDI | 18.00 | 41.00 | 30.00 | 71.00 | 89.0 | A2 | | |
| MATHS | 18.00 | 43.50 | 30.00 | 73.50 | 92.0 | A1 | | |
| SCIENCE | 20.00 | 50.00 | 30.00 | 80.00 | 100.0 | A1 | | |
| SOCIAL SCIENCE | 19.00 | 39.00 | 28.00 | 67.00 | 86.0 | A2 | | |
| Total | 93.50/100 | 212.50/250 | 148.00/150 | 360.50/400 | 455.00/500 | A1 | | |
| Percentage | 93.50 % | 90.13 % | | | 91.00 % | | | |

| Minor Subjects | Grade | |
|-------------------|-------|--|
| ІТ | A1 | |
| DHARAM SHIKSHA | A1 | |
| General Knowledge | A1 | |

Remarks: Mohit is progressing perpetually and showing consistence improvement in many areas of school work.

Attendance: 68/79

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |