

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 2.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>PUNJABI</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| <b>Total (30)</b>                                | <b>22.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 1.00          |
| <b>Total (30)</b>                                | <b>27.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**



# DAV PUBLIC SCHOOL( SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: <http://davnaraingarh.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |                  |                |               |
|-------------------|------------------|----------------|---------------|
| Adm No   Roll No: | 7717   16        | Student's Name | EKAMJIT SINGH |
| Class             | VI-A1            | DOB            | 31/07/2013    |
| Father's Name     | LAKHWINDER SINGH | Mother's Name  | JASWANT KAUR  |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly |                |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)    | I.A. (30)      | Total (80) |                                      |                  |
| ENGLISH           | 14.00             | (AB)        | 17.00          | 17.00      | 31.0                                 | E                |
| HINDI             | 12.50             | (AB)        | 24.00          | 24.00      | 37.0                                 | D                |
| MATHS             | 16.50             | (AB)        | 27.00          | 27.00      | 44.0                                 | C2               |
| SCIENCE           | 12.50             | 0.00        | 0.00           | 0.00       | 63.0                                 | B2               |
| SOCIAL SCIENCE    | 11.00             | (AB)        | 21.00          | 21.00      | 32.0                                 | E                |
| PUNJABI           | 15.50             | (AB)        | 0.00(AB)       | 0.00       | 16.0                                 | E                |
| <b>Total</b>      | 82.00/120         | 0.00/250    | 89.00/150      | 89.00/400  | <b>223.00/600</b>                    | <b>D</b>         |
| <b>Percentage</b> | <b>68.33 %</b>    |             | <b>22.25 %</b> |            | <b>37.17 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| IT                | (AB)  |
| DHARAM SHIKSHA    | (AB)  |
| General Knowledge | (AB)  |

**Remarks:** Ekamjit treats other students with fairness and understanding.

**Attendance:** 42/81

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 3.00          |
| Speaking Skills                                  | 3.00          |
| Reading Skills                                   | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00          |
| Project & Viva                                   | 2.00          |
| Portfolio (Notebook & SEA)                       | 2.00          |
| Reading Bonus(0/1/2/3/4)                         | 1.00          |
| <b>Total (30)</b>                                | <b>17.00</b>  |

| <b>PUNJABI</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | (AB)          |
| Speaking Skills                                  | (AB)          |
| Reading Skills                                   | (AB)          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | (AB)          |
| Project & Viva                                   | (AB)          |
| Portfolio (Notebook & SEA)                       | (AB)          |
| <b>Total (30)</b>                                | <b>0.00</b>   |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 3.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 1.00          |
| <b>Total (30)</b>                                | <b>24.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | (AB)          |
| Problem-Solving & Inference          | (AB)          |
| Collaboration & Creative Thinking    | (AB)          |
| Value/Ethical applicaton of Concepts | (AB)          |
| Project & Viva                       | (AB)          |
| Portfolio (Notebook & SEA)           | (AB)          |
| <b>Total (30)</b>                    | <b>0.00</b>   |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>21.00</b>  |