### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 4.00   |  |
| Speaking Skills                                  | 3.00   |  |
| Reading Skills                                   | 4.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |  |
| Project & Viva                                   | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |
| Total (30)                                       | 26.00  |  |

| PUNJABI  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 0.00   |  |
| Speaking Skills                                  | 0.00   |  |
| Reading Skills                                   | 0.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 0.00   |  |
| Project & Viva                                   | 0.00   |  |
| Portfolio (Notebook & SEA)                       | 0.00   |  |
| Total (30)                                       | 0.00   |  |

| HINDI   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 5.00   |  |
| Speaking Skills                                     | 5.00   |  |
| Reading Skills                                      | 4.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |
| Project & Viva                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |
| Total (30)  | 29.00  |  |

| SANSKRIT   |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 5.00   |  |
| Speaking Skills                                  | 5.00   |  |
| Reading Skills                                   | 5.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |
| Project & Viva                                   | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Total (30)                                       | 30.00  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 29.00  |  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| SOCIAL SCIENCE                        |       |  |  |  |
|---------------------------------------|-------|--|--|--|
| Skills/Competencies Term-I            |       |  |  |  |
| Critical Thinking & Evaluation        | 4.00  |  |  |  |
| Problem-Solving & Inference           | 4.00  |  |  |  |
| Collaboration & Creative Thinking     | 3.00  |  |  |  |
| Value/Ethical application of Concepts | 4.00  |  |  |  |
| Project & Viva                        | 4.00  |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00  |  |  |  |
| Total (30)                            | 23.00 |  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 530083 School Code: 40070



# DAV PUBLIC SCHOOL(SR. SEC.) NARAINGARH

Ambala Road Near Civil Hospital Naraingarh 134203

(Managed by: DAVCMC New Delhi)

Session:2024-25

Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10171 | 5 Student's Name ANSH BABU

 Class
 VI-A1
 DOB
 07/06/2013

 Father's Name
 BIRBANSH THAKUR
 Mother's Name
 JYOTI DEVI

| SCHOLASTIC AREAS |           |           |             |                  |                  |       |  |  |  |
|------------------|-----------|-----------|-------------|------------------|------------------|-------|--|--|--|
| Subject          | Unit Test |           | Half Yearly | Total Marks Obt. | Overall          |       |  |  |  |
|                  | (20)      | Th. (50)  | I.A. (30)   | Total (80)       | Overall<br>(100) | Grade |  |  |  |
| ENGLISH          | 9.00      | 17.19     | 21.00       | 38.19            | 47.0             | C2    |  |  |  |
| HINDI            | 8.00      | 17.50     | 27.00       | 44.50            | 53.0             | C1    |  |  |  |
| MATHS            | 4.00      | 8.20      | 21.00       | 29.20            | 33.0             | D     |  |  |  |
| SCIENCE          | 2.00      | 4.30      | 23.00       | 27.30            | 29.0             | Е     |  |  |  |
| SOCIAL SCIENCE   | 7.00      | 18.40     | 20.00       | 38.40            | 45.0             | C2    |  |  |  |
| SANSKRIT         | 10.00     | 32.00     | 28.00       | 60.00            | 70.0             | B2    |  |  |  |
| Total            | 40.00/120 | 97.59/300 | 140.00/180  | 237.59/480       | 277.00/600       | C2    |  |  |  |
| Percentage       | 33.33 %   |           | 49.50 %     | 46.17 %          |                  |       |  |  |  |

| Minor Subjects    | Grade |  |  |
|-------------------|-------|--|--|
| IT                | C1    |  |  |
| DHARAM SHIKSHA    | D     |  |  |
| General Knowledge | E     |  |  |

Remarks: Ansh has pleasant behaviour and seeks new challenges.

Attendance: 74/81

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |