CBSE Affiliation No. : 530083

## DAV PUBLIC SCHOOL( SR. SEC.) NARAINGARH

Ambala Road, Near Civil Hospital, Naraingarh -134203 (Managed by: DAVCMC New Delhi)

Session: 2024-25

School Code: 40070



Phone No: 01734284219, 01734284915 Website: http://davnaraingarh.org

CLASS-I [A4]

UNIT-I

April to August

## PERSONAL PROFILE

| My Admission No | o is: |
|-----------------|-------|
|-----------------|-------|

| My Name is: | SARTHAK CHAUDHARY |
|-------------|-------------------|
|             |                   |

My Height is: My Weight is:

129 cm 26 kg

9597

## PHYSICAL DEVELOPMENT

## Indoor and Outdoor Play

Walk Backwards

Rolls a tyre or any other movable object.

Uses all permanent play equipments, like swing, see-saw, etc., with confidence. Pours water with perfection.

Runs a distance of 20 m, sack/spoon race.

Tosses and bounces a ball.

## Health and Hygiene

Dresses neatly in a uniform.

Uses a handkerchief and a napkin.

Keeps herself/himself and surroundings clean

## Nutrition

Finishes lunch in time.

Brings nutritious mid-day snacks and eats properly.

Brings a variety of food/specified food.

## LANGUAGE DEVELOPMENT (ENGLISH)

## **Listening Skills**

Listens with understanding.

Concentrates in class.

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| $\checkmark$ |         |           |                    |
| ✓            |         |           |                    |
| ✓            |         |           |                    |
| ✓            |         |           |                    |
| ✓            |         |           |                    |
| ✓            |         |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| $\checkmark$ |         |           |                    |
| $\checkmark$ |         |           |                    |
| ~            |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |

Admission No.: 9597 Class: CLASS-I [A4]

#### **Speaking Skills**

Speaks clearly with correct pronunciation.

Expresses self by speaking.

Recites poems with correct pronunciation.

Responds to questions asked.

#### **Reading Skills**

Takes interest in reading material.

Reads with understanding and correct pronunciation.

Reads new words independently.

## Writing Skills

Writes neatly and legibly (formation and spacing). Uses full stops and capital letters correctly. Writes words correctly (during dictation). Uses writing skills meaningfully.

## LANGUAGE DEVELOPMENT (HINDI)

#### **Listening Skills**

Listens with understanding.

Concentrates in class.

Discriminates between sounds of different matras

## **Speaking Skills**

Speaks clearly and confidently.

Expresses self by using appropriate words.

Recites poems with correct pronunciation.

Responds to questions asked.

## **Reading Skills**

Takes interest in reading material.

Reads with correct pronunciation.

Reads with understanding.

#### Writing Skills

Writes neatly and legibly.

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ~       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
| ✓      |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | 4       |           |                    |
|        | 4       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        |         |           |                    |

Admission No.: 9597 Class: CLASS-I [A4] Writes words correctly (during dictation).

Uses writing skills meaningfully.

| Í. | 1      | 1      |
|----|--------|--------|
| ✓  |        |        |
| ✓  |        |        |
|    | ✓<br>✓ | ✓<br>✓ |

## **COGNITIVE DEVELOPMENT**

## **Mathematical Concepts**

Understands the concept of comparison.

Applies the knowledge of numbers (0-50) in different ways.

Understands the concept of ones and tens.

Writes number names (1-20).

Identifies ordinal numbers (1-10).

Handles numbers (0-20) mentally.

# Environmental Studies (More about me, Keeping clean, Our food, Keeping healthy)

Shows curiosity and interest in body and surroundings.

Collects information and material.

Participates in discussions, activities and experiments.

Shows awareness about the environmental concepts.

#### **Thinking Skills**

Shows sequencing skills.

Fixes up to 16-piece puzzles.

Uses memory skills.

## **CREATIVE AND EXPRESSIVE ARTS**

| Art and Craft                             | Always | Usually | Sometimes | Needs<br>Attention |
|---|--------|---------|-----------|--------------------|
| Colours evenly and neatly.                |        | ✓       |           |                    |
| Sketches neatly.                          |        | ✓       |           |                    |
| Uses colours imaginatively.               |        | ✓       |           |                    |
| Creates things out of the given material. |        | ✓       |           |                    |

| Music, Dance and Drama        | Always | Usually | Sometimes | Needs<br>Attention |
|-------------------------------|--------|---------|-----------|--------------------|
| Sings in tune.                |        | ✓       |           |                    |
| Responds to rhythm.           |        | ✓       |           |                    |
| Enjoys musical activities.    |        | 4       |           |                    |
| Picks up songs spontaneously. |        | ✓       |           |                    |
| Participates in activities.   |        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
|        | ✓       |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

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|      |   |    |   |

| Admission No.: 9597 Class: CLASS-I [A4]  |                          |             |           |                    |
|--|--------------------------|-------------|-----------|--------------------|
| VALUE EDUCATION  | Always                   | Usually     | Sometimes | Needs<br>Attention |
| Respects feelings and property of others.  | ✓                        |             |           |                    |
| Recites the mantras taught.  | ✓                        |             |           |                    |
| Sings the National Anthem with respect.  | ✓                        |             |           |                    |
| Knows the importance of Baisakhi, Independence Day, Raksha<br>Bandhan and Mahatma Hansraj Day. | ✓                        |             |           |                    |
| SOCIO-EMOTIONAL DEVELOPMENT  |                          |             |           |                    |
| What the teacher<br>Sarthak expresses his thoughts and feelings well.                          | r thinks about n         | ne!         |           |                    |
| Principal's/Headmistress's/Headmaster's Sign   | Attendance : 7           | 78/81       |           |                    |
| Teacher's Sign   | No. of PTMs attended : 0 |             |           |                    |
| Supervisory Head's Sign  | Parents'/Guar            | dian's Sign |           |                    |
|  |                          |             |           | _                  |